



IN FORMING THE SPIRIT OF YOUTH PHILOSOPHICAL WORLDWIDE AND THE SCIENTIFIC SIGNIFICANCE OF OUR NATIONAL SPIRITUAL HERITAGE

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ABSTRACT

The article discusses the spiritual and enlightenment heritage, values, the development of science, the formation of youth spirituality, the factors that shape spiritual perfection, the values that underlie the philosophical worldview and critical thinking.

Keywords: spirituality, enlightenment, culture, science, philosophy, values, worldview, mysticism, upbringing, ideology, humanity, heritage

В статье рассматриваются духовно-просветительское наследие, ценности, развитие науки, формирование духовности молодежи, факторы, формирующие духовное совершенство, ценности, лежащие в основе философского мировоззрения и критического мышления.

Ключевые слова: духовность, просвещение, культура, наука, философия, ценности, мировоззрение, мистика, воспитание, идеология, человечество, наследие

Мақолада маънавий-маърифий мерос, қадриятлар, илм фан тараққиёти, ёшлар маънавиятини шаклланиши, маънавий баркамолликни шакллантирувчи омиллар, фалсафий дунёқарашга асос бўлувчи қадриятлар ва танқидий фикрлаш ҳақидаги фикрлар айтиб ўтилган.

Калит сўзлар: маънавият, маърифат, маданият, илм, фалсафа, қадрият, дунёқараш, тасаввуф, тарбия, мафкура, инсонпарварлик, мерос





INTRODUCTION

From the first days of our independence, special attention has been paid to the formation of the spirituality of young people and the enrichment of their worldview and world of thought. After all, in order to build an independent, legal, democratic state, a free civil society, first of all, it was important to enrich, develop, shape and strengthen the spiritual and intellectual world of the members of society. It is safe to say that a number of our historical, spiritual and enlightenment heritage and values have been restored due to independence. We are especially pleased that the attention and opportunities given to young people, who are the foundation of the future, are recognized as one of the most pressing issues in educating and educating them in the spirit of national independence. After all, young people are the driving force that determines the future of the nation, moving forward, constantly thirsting for innovation. The formation of the spirituality of young people, their upbringing in all aspects of knowledge, literacy, high morals and behavior, in turn, will have a positive effect only on improving the life of society. There are a number of ways and means to achieve this, which in the first place requires raising the morale of young people. Indeed, while high spirituality is recognized as an invincible force, our great spiritual heritage plays a major role in this.

In this regard, the following remarks of President Shavkat Mirziyoyev are noteworthy: "In today's world, where the world is changing rapidly and various new threats and dangers are threatening the stability and sustainable development of nations, it is more important than ever to focus on spirituality and enlightenment, moral education, the pursuit of knowledge and development.."

It is noteworthy here to emphasize the special importance of philosophy. Because the history of mankind shows that philosophy, as a universal and universal science, plays a positive role in the ordering and proper systematization of human activities. The formation of philosophical knowledge in young people enhances their way of life and thinking, and at the same time develops their ability to express their personal, ie positive or negative, attitude to events and processes in society. Therefore, after the independence of our country, the attitude to such disciplines as ethics, aesthetics, sociology, political science, philosophical anthropology, psychology, social philosophy, logic and axiology, ie the philosophy of values, has changed radically. The phrase "Father of Philosophy" has once again been confirmed.

While emphasizing the role and importance of the philosophical worldview and its other branches in the formation of youth spirituality, it is important to mention the following aspects. Already philosophical knowledge, high spirituality is formed in young people fed with a philosophical worldview, and they develop a conscious





attitude to the world, events, members of society and their activities, and the accumulation of philosophical knowledge develops the ability to self-manage in any problem situation. Philosophy, together with its branches and the national spiritual and scientific heritage founded by our ancestors, explains to young people such concepts as moral qualities, beauty, elegance, society, man, social development and its laws, and has a universal nature in the minds of young people. It plays a primary role in the development of the worldview and also contributes to the formation of universal values.

This is the strategic goal of independent Uzbekistan - to build a democratic state and civil society based on the rule of law and a market economy. To do this, everyone must, first of all, have such noble qualities as personal activism, knowledge, love for the Fatherland, humanity, a process that requires the effective and efficient use of the spiritual and enlightenment heritage and values of our people.

The formation of the ideology of national independence and the education of the perfect man is one of the most important scientific, historical and social issues, which requires a comprehensive study of the spiritual and philosophical scientific heritage of our people, including mystical values.

Our country has a special place in the socio-political and cultural development of the peoples of the world. So far, we can see that Uzbekistan has left its mark on the development of all directions and spheres of socio-political life, including socio-philosophical thought, in the East and in the West.

Indeed, the transition of society from one stage of development and a certain system of values to another stage of development and a new system of values, the place of progressive ideas in the minds and thinking of people, the transformation of reforms into positive changes, social events in accordance with civilization. any kind of thinking

Only people who are free from "isms", a modern worldview, inherited national and universal values are able to contribute to the establishment of civil society, the development of the country and the creation and preservation of national culture.

An important part of the philosophical basis of our spiritual heritage is the teachings and values of mysticism, including the three great sects formed in Turkestan and made a significant contribution to the culture and development of the East: Yassaviya, Kubroviya and Khojagon-Naqshbandi sects, which is one of the theoretical foundations of Uzbek philosophy. The study of this process from the point of view of modern-philosophical views has both scientific and socio-practical significance.

The first President of the Republic of Uzbekistan I. Karimov spoke about the processes of formation of the spirituality of the youth, focusing on the spiritual and moral values





of our independence, the basis of which is the commitment to universal values; strengthening and developing the spiritual heritage of our people; free expression of one's potential; Those who have shown that it is patriotic. This is one of the most important scientific, historical and social issues in the formation of philosophical and spiritual heritage, as well as the education of a spiritually mature person.

An important part of our national philosophical heritage is the teachings of mysticism, including three great mystical sects: Yassavia, Kubroviya and Naqshbandiyya, which were formed in our country and have spread throughout the world, making a significant contribution to the development of world science and culture, universal values. As our country pursues its own path of independent development and the formation of the spirituality of the youth, it is necessary to study universal values in devotion to universal values.

Because “our great ancestors who made an invaluable contribution to the development of our history and world civilization ». This leaves us with the task of scientifically studying our genius mystical scholars like Bahauddin Naqshband and other mystical heritage. In the current process of building a democratic state and civil society, conditions have been created for people to show their full potential and self-awareness. In this regard, it is necessary to scientifically analyze the theoretical foundations of our philosophical heritage and spiritual-enlightenment values and to ensure the spiritual maturity and moral perfection of the youth, to eliminate the negative flaws in its consciousness, to deeply and comprehensively reform and study spiritual life.

Therefore, it is necessary to identify priorities, that is, the main, leading links in the chain of development. The work should be organized in such a way that it clearly takes into account which of the interacting social phenomena has the power to actively influence the other, and, ultimately, its productive, productive status. After all, in life, in all relationships, there is no such thing as an absolute primary or an absolute secondary, and events themselves do not exist, nor can they exist. Things and events, whether in nature or in society, interact with each other.

Of course, in the formation of the spirituality of young people requires a strong interest in knowledge, philosophical worldview, scientific thinking and a culture of critical thinking. The preconceived notions in the character of young people, such as the tendency to show off, to boast, and arrogance, are a great obstacle to the formation of the original critical thinking which is so necessary for the mastery of philosophy. The formation of critical thinking goes through various stages, from the passive reception of information to the independent solution of certain problems. Critical thinking is very strongly developed in philosophers, scientists in the original sense.





So, in order to be able to bring up our young generation as a full-fledged believer, we must first create conditions for the development and awakening of the ability to think critically about the requirements of today and our national spiritual heritage. This helps young people to think alternatively and learn alternative ideas so that they have a clear and solid understanding of the information.

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