

**PHILOSOPHICAL ANALYSIS OF THE CONCEPT OF SPEAKING SKILLS**

Iroda Shoxitbekovna Akhmedova

Andijan State University Base Doctoral Student

**Abstract**

After gaining independence, Uzbekistan, along with the economic and political spheres, the spiritual sphere has been recognized as one of the priorities in the development of society.

**Keywords:** New Uzbekistan, consciousness, historical, strategy.

One of the strategic tasks of building a new Uzbekistan is to develop the spiritual sphere. The subjective factor of such a society plays an important role as a person and his spirituality, consciousness, and worldview as a huge driving force in the development of our country. In this regard, it is worth emphasizing the following words of President Shavkat Mirziyoyev: "The historical and spiritual factor that will be a strong pillar and support of the strategy of the new Uzbekistan, that is, our greatest wealth is the intellectual potential of our people."

Spirituality coexists with economic life and is an integral part of human society. Spirituality regulates all economic, political and other relations in society in terms of morality, goodness. The formation of a spiritually mature person serves the progressive development of society. That is why our President Sh. Mirziyoyev emphasizes that "in today's difficult times, educating young people as physically and spiritually mature people remains a very important task for us." From this point of view, spirituality is an integral part of the system of spiritual education in which oratory and public speaking skills are important.

Today, the officials in the field of spiritual and educational work face the urgent task of organizing propaganda work at a high level. During this period, the delivery of the tasks and objectives set out in the Strategy of Action to all segments of the population is interrelated with the organization of high-level advocacy work of those responsible for spiritual and educational work. It is becoming increasingly clear that we are achieving the goals set out in the action strategy. At the same time, we aim to move from the action strategy of New Uzbekistan to the development strategy. In this regard, the following words of President Sh. Mirziyoyev are relevant: "Today, the strategy of New Uzbekistan has a similar vitality, becoming a unified spiritual basis and criterion that unites our people in the pursuit of common goals, calling for a bright future and renewal." From this point of view, the development strategy of the New





Uzbekistan should become a holistic moral criterion. This places a high responsibility on those in charge of spiritual and educational work.

In carrying out these tasks, they are required not only a broad outlook and knowledge, but also high public speaking skills.

It consists of seven priority areas for 2022-2026, developed on the basis of the principle "From the Strategy of Action - Towards a Development Strategy" adopted by the Decree of the President of the Republic of Uzbekistan dated January 28, 2022 "On the Development Strategy of New Uzbekistan for 2022-2026" PF-60 In the second paragraph of the State Program of Development Strategy of New Uzbekistan, entitled "Ensuring spiritual development and bringing the industry to a new level" in accordance with the purpose of the fifth priority area 71 "Organization of legal and educational activities for the formation of legal culture among the population in accordance with the rich history of our people, scientific and cultural heritage, teaching national and religious values;

Development of effective, creative and innovative methods of organizing advocacy work and taking measures for their timely implementation.

Since the problem of public speaking skills is primarily related to language speech, we will consider these issues briefly from a socio-philosophical point of view.

Language has played a key role in the historical formation of man, as well as in the assimilation of culture and spirituality. Because language is a huge opportunity for people to engage in social interactions.

It is known that the oral and written (verbal), body movements and mimic (nonverbal) artificial language of language are represented by fifteen language families since the Middle Ages:

The main PII-Europe includes more than a hundred languages and is spoken by more than one hundred and fifty peoples. 60% of the population speaks more than a dozen of the most common languages.

Language is an event that regulates and expresses people's positive or negative experiences, a single cultural space that is subject to certain values and ethical rules, and people's coordinators and behavior.

Apparently, language is a sign of human socialization and civilization. A person's level of culture is determined by the vocabulary of his language.

The philosophical study of language is conducted in the field of philosophy of language.

According to the philosopher Qiyom Nazarov, the relationship between language, philosophy, language, existence and thinking, the theoretical creativity that explains this relationship, covers a wide range of research aimed at the study of knowledge.



Language is not only a carrier of information, a means of communication, but also an expression of Winson's thinking. Its development is directly related to the development of society.

Another issue related to the problem of public speaking skills is speech. Speech is a social anthropological conclusion relating only to man, and man's relation to the world is an event that expresses the assimilation of being, the socialization and civilization of man. Speech is the activity of solving information, messages, information, new knowledge, mental tasks.

The above is called language as a means of interaction between people. Speech is an event that carries out these communication processes.

Some philosophers have argued that speech is an event that establishes a system of cultural communication between people, and that this function is the primary function of speech.

It can be said that speech has become a social phenomenon that plays an important role in all areas today. According to the Russian scholar Porshinov, in today's world, where the role of information is becoming more and more important, speech has the function of dominating, subjugating or resisting others.

Some philosophers also view speech as an indicator of a person's culture. It is based on language and speech for the social, cultural separation of people in a society. Speech in ten to nine cases depends on the level of education of the wearer, the type of activity, the language environment of the environment in which he lives, personal abilities, and so on. There is a grammar and methodology of speech, and if the grammar expresses the rules of adding words, the rhetoric is logical speech, the use of language, the ability to do so.

The doctrine of speech is an expressive form of the text formed by an orthological person, which is not only related to speech, but also a spiritual and aesthetic phenomenon. Therefore, when it is evaluated as a model speech, it is assumed that the intended purpose or intended purpose of the listener is fully realized and has a certain effect on them. In carrying out these tasks, certain requirements are placed on the speech. Dramatically, the correct structure of speech requires that the content of the words, the reflection of the meaning, be vividly emotional.

Based on the development of language and speech, oratory skills are formed. The problem of public speaking has long been of interest to philosophers.

Public speaking skills are a social and cultural-spiritual phenomenon that is important in the field of spiritual education, spiritual propaganda. Speech skills and public speaking are closely related concepts.



The art of public speaking is a process that has a profound impact on our society. Being able to convince people, to be able to manage the situation, makes the lives of many people easier. With their ability to speak beautifully, people can have high careers, careers, and many accomplishments in life. "It is important to know that a good speaker is a leader. The art of public speaking can manifest itself in many areas. It can be seen in trade, production and even in scientific activities," he said. Ph.D., Farhod Abdurakhmanov in his book "Speech Culture".

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