



DUTIES AND CIVIL RESPONSIBILITY - AS A SOCIAL AND PHILOSOPHICAL CONCEPT

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The labor and power of those who have lived before us lives in our bodies. May the next generation, in turn, benefit from our hard work, our wrist strength, and our minds. Only then will we be able to do our duty properly.

J.Fabr.

Abstract

The article provides a socio-philosophical analysis of the need for the formation of duties and civic responsibility in our citizens in the process of building a democratic state governed by the rule of law and civil society. At present, attention is also paid to the issue of means and factors influencing the comprehensive formation of civic responsibility and duty.

Keywords: Citizenship, Democracy, Constitution of the Republic of Uzbekistan, law, state, civil society, civic responsibility, duty, position, legal literacy, etc

Introduction

Today, the establishment of a democratic state and civil society in the new Uzbekistan, the rapid development of all spheres of life, the success of reforms depend on the high level of social activism and civic duty and responsibility of our citizens. Therefore, in the current period, the proper assimilation of civic responsibility and duty is one of the important conditions for building a civil society.

As the President of the Republic of Uzbekistan Shavkat Mirziyoyev noted, "the reforms being carried out in our country today depend, first of all, on the expansion of a cadre of highly spiritual, independent-minded young people who are able to take responsibility for the fate and future of our country."

The establishment of a democratic state and civil society in our country, the rapid development of all spheres of life, the success of reforms depend on the social activism, political and legal culture of our citizens, as well as a high level of civic responsibility. Therefore, raising the level of civic responsibility and legal culture in the current period is one of the important conditions for building a civil society. In particular, today in the process of building a democratic state governed by the rule of





law and civil society in our country, great attention is paid to the issue of inconvenient rights and their protection. Civil society is necessary for the maturity of the Incon person, and only in civil society can the person fully display all his abilities. The process of development of democratic traditions is closely linked with the economic potential of the country, the high level of civic engagement and their civic activism. So, today, "The active movement of citizens is a force for the development of every country. Just as there is no society without a citizen, there can be no development of a country without its active movement and understanding of its duty." The factor that motivates a citizen to be active is to properly assume civic duties and responsibilities in these citizens.

Today in our country there is a lot of debate about the essence of the concept of citizenship. the lexical meaning of the word citizen has caused much controversy. Our research is characterized by a profound philosophical social approach to the concept of citizenship. In particular, in the book "New Explanatory Dictionary of Terms" the content of the obligation imposed on the subjects of civil law by the legislation on the customs of contractual conduct is the performance of certain actions (eg, payment, delivery of goods, performance of work) or certain refraining from committing actions (for example, non-disclosure of trade secrets of other entities known to him under a contract or other legal grounds, confidentiality). Failure to perform or non-compliance with the obligation imposed on the entity entails appropriate civil liability. If we pay attention to the word citizenship, it means that a person is under the control of a certain state, belongs to that state, both inside and outside the country, and this affiliation is confirmed by legal documents. The concept of citizenship is one of the great achievements in the democratic development of society. The positive side of citizenship in the development of society is that certain, clearly defined rights of everyone living in the country, their place in society are enshrined in the Constitution, maxcuc decree or law, and all citizens are required to comply with them.

The Constitution of the Republic of Uzbekistan is the primary document that defines the basic principles of the formation of civil society in our country. At the heart of the main goal of the Constitution of the Republic of Uzbekistan is the principle of serving the interests of incon. That is why the next section of the "Basic Principles" is devoted to bevocita incon rights and freedoms and duties.

Chapter VI of the Constitution of the Republic of Uzbekistan is called "citizenship" and in the articles 21-23 of the Constitution "legal democratic state and civil society", which is mentioned in the articles 21-23 of the Constitution on civil rights, rights and freedoms are protected by the Constitution and other relevant laws.





If we talk about duty, the Explanatory Dictionary of the Uzbek language is described as "duty obligation", which is a duty that must be fulfilled and fulfilled.

The note for civil liability given by Doctor of Philosophy A.Caidqocimov is distinguished by the combination of the above concepts.

In particular, the "Explanatory Scientific-Popular Dictionary" describes the responsibilities of citizens of our country to strengthen the new social and state system of the Republic of Uzbekistan on the following grounds:

- Observance of the Constitution of the Republic of Uzbekistan;
- Knowledge of the law and strict adherence to it;
- Maintaining labor discipline;
- Look conscientiously at the community corner;
- Strengthening market forms of ownership and developing entrepreneurship;
- Respect for the rules of life;
- Respect for the national dignity, rights, honor and identity of citizens of other countries;
- Honest performance of social duties.

In conclusion, in order to reduce the negative impact of globalization on the development of civil society in New Uzbekistan and to educate young people to become spiritually mature people on the basis of involvement, it is necessary today to correctly understand and form duties and responsibilities to the Motherland and people.

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