



CELESTIAL BODIES AND THEIR ROLE IN THE WAY OF LIFE OF PEOPLES

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Annotation

This article contains the views of the celestial bodies and their impact on the social life of the peoples of the world, as well as their role in the formation of values, as well as the opinions of the authors on the introduction of a new term into consumption.

Keywords: Person, the environment, the sky, the solar calendar, the nation.

Introduction

Man can not live without nature, that is, without the environment that surrounds him. Whereas, the world of personality is a fruit of nature, its fruit. Accessibility occurs on the basis of permeability. As long as there is a person and the environment surrounding him, they pass through a certain Pallas of time, and instead of his successor-a new one, the next generation comes. The present existence is transient after a certain period of time, but it remains a single existence. Of course this is apparent when being viewed out relative. It is known that man is an anashu being, that is, the highest being of nature – a conscious, perceptive fruit. It is considered suddenly one of the owners of power, able to consciously influence nature.

For this reason, he is also studying the science of Heaven, which is an integral part of nature, in other words, to the environment, to the nature, trying to influence it, and this will definitely continue. Especially during the last century and at the beginning of the Present Millennium, man acquired a huge scientific base on the properties of celestial bodies. Today, a person aims to stop by studying them and even conquer them.





However, we must say that the study of the celestial bodies is not only yesterday or (however, we must say that the study of the celestial bodies is not only a problem of the night or the present time, but also the study of them has a certain history), but also the study of them has a certain history. We know that the celestial bodies were the cause of events and realities associated with the way of life of a person in this or that sense. Throughout the history of mankind, he has noticed how much the celestial bodies affect his life and has interpreted it differently. They saw them as an important life factor for themselves, as a sacred value, and became divine. Even whole peoples determined their destinies depending on the planets and stars, predicted the fate of others. Circumstances associated with the location, appearance and movement of celestial bodies have sharply influenced the realities of our planet, social changes. In particular, the most valuable for us, the designation of a time when there is no possibility to return even a second back, was carried out from ancient times, depending on the celestial bodies. The same situation is being implemented today in accordance with the actions of planets, stars and The Sun. If the ancient Indians made the first hours depending on the movement of the earth to measure the time, then 2500 years ago in ancient Vovilonia a seven-day lunar calendar was created about 2500 years ago. Seven days a week, the designation of which is also introduced by the Celestial Bodies: The Sun, the moon and the number of planets 5.

The "solar calendar" introduced in ancient Egypt, the "Umar Hayom calendar" created in honor of the Ruler of the Seljuks Malikshoh, the guides of the great geographical inventors starting from Europe, are also known to be exactly the celestial bodies. And also "star diary" or "solar Diary" (Day and night, Ta'kid –A.A number of terms, such as N), are also derived in relation to the motion of celestial bodies.

It is known that they predicted, predicted, how the year would come, depending on the location of the celestial bodies. Although such a situation is observed in the history of all peoples, but they are not recognized as social values.

From history it is known that even in the headquarters of almost all states, astrologers - Owners of power and potential, who directly affect the Kings, are able to change their decisions.

Even in the Peoples ' past, The Sun, the moon, Mars (Mirrix), Jupiter (Zuhal). Planets and other celestial bodies, such as Venus, are divine.

Phenomena of nature, embodied in the soul, such phenomena as the alternation of seasons, storms, thunderstorms, the occurrence of powerful storms, those who understood and worshiped him. For example, the Romans are the God Of Heaven, Thunder and lightning-Jupiter, the God of the sea-Neptune, the God of the Moon-Diana, the God of fire and blacksmiths-volcano, the God of spring and love-Venus





while the Egyptians the God Of The Sun - Amon-ra, the God of the Nile-Hapi, the God of the kingdom of erosti-Osiris, the God of bad luck, the God of the desert and storm-set, the God of wisdom and medicine-tot-Moon, if they knew that, then the Greeks considered Zeus to be their God, and h.

Proceeding from the above points of view, it is worth noting that the celestial bodies, which are part of nature or the surrounding environment that surrounds a person, affect the way of life of the people of the planet, can also be learned from asori remains, proverbs and fairy tales, customs, which are the spiritual heritage of each people.

Well, we found that it is permissible to ask a question, although it is scary to think in this place. What happens if the sun is extinguished? Not only the Earth, but the whole universe is covered by dark darkness. We do not even see the nearest celestial bodies, the moon and the planets. Because these heavenly bodies return from The Sun and at night they give a gift of beauty to the person at the level of a sense of comfort. And we will be completely masuvu from him. Far from far away, the pale stars show themselves in the moment-number, that's all.

In a few days the Earth takes its own grip on the cold of izgirin. It covers the tropical regions with snow. In the streams and rivers of Aries, the screams do not flow, water does not flow from the springs. They freeze. The sea and the oceans slowly fall to the bottom. The wind does not blow. In a word, the process of photosynthesis is covered with a constant darkness of stalling cabbage cold.

And the man tries to use his available capabilities under the arm, and eventually they also end.

Not only man, but also the planetizni ice, everything, the creation-man, the plant-trees disappear, and no sign of life remains.

Therefore, in our life we feel how big the role of The Sun is. Thanking for his existence, we ask that he created our lives to be as bright as he is.

For this reason, different peoples from ancient times knew very well how important it was for the progress of The Dark humanity, honored it and worshiped it.

In this regard, we can also see that the moon, the natural companion of the Earth, is of particular value in the history of different peoples. Turning around the Earth, the peoples made different conclusions, depending on the appearance of the Eras in the form of a full moon, a bed, a steep moon, a half-moon. Those who predicted that this month on earth would be calm or turbulent, depending on the appearance of him standing or lying down. Beautiful girls like the moon. Poets have created yor Jamal like him. In the newly restored family, the groom was compared to The Sun, and the bride to the moon.





It is also not a secret that solar energy plays a major role in the economy of many countries today. It is also worth noting that this energy, being re-formed, has no effect on the environment, does not require excessive expenditure from a person.

In this regard, we will briefly touch on another planet that has influenced the life of people in this or that sense, has a very large motive for political actions.

The fourth planet around the Sun, that is, the planet after the Earth, was Mars (myrrh), who from ancient times saw it as the "God of war" of the Earth. This was caused by the fact that the planet is clearly visible and its color is reddish (similar to the color of blood). In history, exactly these cases of Mars also served as an impetus for the beginning of the war of some kings. In our opinion, the fact that the planet is approaching the Earth every 780 days, as it revolves around the sun, and its clear appearance with an ordinary eye has always served for the benefit of the supporters of the war.

Even the naming of the two natural satellites of this planet gives the person a little swagger. Astronomers called one of them "Phobos" ("horror"), and the other - "Deimos" ("horror"). Both these names are ancient Greek and threeraydi in Roman history. The reason for the fact that these comrades are called by this name is that their appearance is not in the form of pellets, but in the form of potatoes. That is, they evoke a sense of fear from the outside to the person.

Today, especially large scientists in the field of astronomy also tell political leaders that with the location of the celestial bodies in their birth, it has an impact on how they gain strength and power. They also mention the name of some people, because it is a separate topic, that's what we mentioned about it.

Today, as science has progressed dramatically and we live in the millennia of developing technology and technology, our thinking circle is increasingly demanding the study of the whole being. And the same situation certainly helps to reveal the secret of events that have not yet been revealed to man, but have become our constant companion. Teaching knowledge to young people is carried out in educational institutions, the consistency, connection between sciencesadorlik, the sequence of causes and results, as noted by the great scientist Beruni, giving knowledge to the student on the basis of "diversity" is important in our view.

Also, the above-mentioned factors play an important role in the formation of specific views, Customs and other values of each nation and nation or people of the country in the world. It is known that the realization of the universe is certainly reflected in the values that have become an integral part of human life. These values should be philosophically divided into two types - object and subject, that is, values that are innate and formed by man. After all, just as there is no result in life without reason,





the result can lead to this or that reality. The same reason and the duration of the results, the ability to perceive them by the human consciousness and apply them to social life is as diverse, as if the *guyoki* are chaotic and ultimately bring many values into existence. In fact, they are organized and occupy an important place for social life.

In this place, the philosopher scientist q. We found that these thoughts of Nazarov are permissible to pass. "At first glance, the forms of values seem to be countless and ultimately chaotic. But in fact, there is a strange legal, necessary harmony in mankind, the scientist, nature and society."

The perception of human *anashu* harmony plays an important role in the further development of society. Because this understanding consists in the totality of various spheres of worldly knowledge, human feelings in the soul of a person, as well as divine knowledge.

Today it is known that they are recognized as a complementary factor in the existence of mutual harmony between worldly knowledge and the divine Sciences. Therefore, we must harmoniously understand the knowledge of nature and all other worlds to the next generation, coming after ourselves as one ring of the *anashu* universe of the present day, that is, the ring of the present day. Because the preservation and recognition of nature and existence in it can only be a guarantee of this persistence. As once taught, *olam* does not consist of a cavity (vacuum), but rather it consists of tiny particles, gases of different colors and appearance. Only they are distinguished only by their existing characteristics. The presence of cosmic dust in the science of heaven, the visit of a certain part of them to the earth, as well as the so-called "small meteoroids", also makes it clear that the Earth and the life in it are also inextricably linked with them in a certain sense.

So the scientist q. The universal values that Nazarov has put forward will touch on the importance of the atmospheric layer, which will be necessary not only for man, but also for all other creatures, as well as for the plant world. Adding a little to it, we can say that the formation of exactly universal values, and the place in the life of man is greater than in the place of the celestial bodies, that is, other planets.

Therefore, based on some of the above evidence, we called them "interplanetary values."

We knew that when applying the term "interplanetary values" there are several objects and sub-causes, and based on the following conclusions. These are: everyone who looks at history knows that from ancient times the peoples of the world imagined their destinies by connecting them with celestial bodies. In particular, in the history





of each nation sees the creation of ancient gods or specific deities associated with this link.

- The celestial bodies rose to the level of the gods until there was no single deity aspiration, that is, monotheism. They tied their destinies with them. For example, in the history of some peoples, including the peoples of Central Asia, who found the religion of Zarathustra, worshiped The Sun, that is, Mitra. Gods, goddesses or gods associated with the sun are created. Those who worshiped them, those who know it as a symbol of life, too;

also, the celestial bodies, including The Sun, occupy an important place in the emergence of life on earth and are considered one of the first vital sources of its continuation.

In our view, the acceptance of the term "interplanetary values" in the teaching of social Humanities, in particular categories of philosophy, and revealing its essence, increases the interest of young people in specific sciences, promotes harmony between Sciences, serves to form humanistic views on the environment.

Also, taking this as a category and having a deep analysis of its essence through specific sciences, proving it by historical evidence will help young people to understand the earth as part of the universe, to know that there are so many interconnections between them that we have realized and have not yet grown to realize. Even many phenomena and realities on earth feel that they are connected with the celestial bodies, and he or she feels how important this or that place is in the origin of events.

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