



## WAYS TO SHAPE THE SPIRITUAL CULTURE OF PRIMARY SCHOOL STUDENTS

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### Annotation

This article discusses the idea of forming a spiritual culture in primary school students in the family, neighborhood, and secondary schools.

**Keywords:** spiritual-cultural, moral, ethical, humane, spiritual-moral education, spiritual-moral concept.

### Introduction

Educating and educating young people who are the future of our country in accordance with modern requirements, educating them to a high level of spirituality is an urgent problem of today. The words of the first President Islam Karimov: "It should be absorbed in the educational process in the lower grades." This encourages every student, educator, or generation to develop spiritually and morally, ideologically, to fight against all destructive ideas and ideologies, and to take a responsible approach.

It is known that the process of upbringing is a complex process, which requires the younger generation to develop a worldview based on modern knowledge, human faith, duties and responsibilities, the moral and spiritual qualities inherent in the people of our society. .

Morality and spirituality are interrelated concepts that, as an integral part of spirituality, have a high impact on a person's maturity. That's why Spirituality is an integral, interrelated, dialectical character in spiritual and moral education and is important in the spiritual and moral formation of the individual. Spirituality is in fact the most powerful factor of man and all beings. naviyat gives him the power of spiritual nourishment. The concept of spirituality As IA Karimov said, spirituality is not a gift of destiny. For spirituality to develop in the human heart, it must work with the heart and conscience, mind and hands.

### The Main Purpose

In order to form and develop a spiritual culture in the primary grades, we have targeted the work that is being done in the early stages of raising our spirituality, which is considered relevant today. Spirituality and morality, in turn, require the





organization of the educational process. It is known that education is a process of purposeful preparation of the younger generation to live in society, which is carried out through specially organized state and public institutions.

There are factors that directly and indirectly affect the development and promotion of spiritual culture in society, the upbringing of a harmoniously developed generation:

1. The role of the family in the formation and development of the unique national values and spirituality of each nation in the upbringing of a harmoniously developed generation with a high spiritual culture is invaluable, because the purest and purest feelings of man in the first life are concepts and ideas. It is formed primarily in the family. It is natural that the foundation of sacred concepts such as goodness and kindness, nobility, compassion, honor and dignity, which determine the character, nature and worldview of the child: goodness and kindness, nobility, kindness, honor and dignity, should be decided in the family.

2. Another important factor in the formation of our spiritual culture is growing up in a neighborhood environment. Awareness of identity as a social and national value in today's communities. The first manifestations of the concept of kindness and honesty are formed in the neighborhood, in the social environment.

3. Another link in the formation of spiritual culture is pre-school education and general school education. If this continuous process is closely intertwined with the requirements of its norms, and if education is properly organized, it will not fail.

Suffice it to recall the words of A. Avloni: "Education is for us a matter of life or death, salvation or destruction, happiness or disaster." Especially in primary school students, the content of the first family and the after-school impact is clearly expressed and improved, and the expression of its concepts in the mind of the student is considered as a continuation of the stages of formation of spiritual culture.

One of our greatest achievements is that we have been able to instill in children a love and interest in books, first and foremost, by teaching them moral values, aesthetics, hygiene, and discipline. After all, one of the leading factors in spirituality is reading.

As the President Sh.M.Mirziyoyev noted, "The book is a tool that has a great impact on the enrichment of the spiritual world of man."

If the love for books is formed from the elementary grades, then our great figures A.Navoi, M.Babur, A.Temur, M.Ulugbek and many others will be able to inherit the spiritual heritage of our ancestors. respect and interest in learning them will increase once again.

4. The role of the media is also important in the formation of the spiritual culture of the younger generation. Especially for our children, age-appropriate and individual shows on various topics, interesting and educational films and cartoons,





demonstrations to enrich knowledge, multimedia lessons, of course, give the child spiritual nourishment.

5. Classroom and extracurricular activities in the primary grades, various amusement parks, trips to different places, theatrical performances, clubs and sports activities also help the child to develop in all respects as a harmoniously developed person. plays an important role.

### **Problem Statement**

It is no exaggeration to say that the launch of the "Five Initiatives" project of President Sh.M. Mirziyoyev to support and develop the capabilities of young people can be a solution to pressing issues. Modern reading, sports, science and art, support for the gifted and talented, and computer literacy, which have been introduced as innovative and communication technologies, all mentioned in the Five Initiatives. is seen as a factor in the growth of our culture.

As stated in the Resolution of the President of the Republic of Uzbekistan "On approval of the Concept of continuous spiritual education and measures for its implementation" No. 31.12.1059, a special place in the system of general secondary education is given to spiritual education, especially primary This, in turn, contributes to the expansion of moral and cultural skills, the enrichment of spiritual relationships with peers, the development of social competencies and qualities necessary for independent living. in partnership with government agencies, civil society institutions and the private sector.

Spiritual culture is the process by which a person perceives the external world, the state, the inner mood, through freedom.

The formation of a spiritual culture must be based on national and universal values. The most important thing in educating young people spiritually is to have a healthy family environment. If this family has universal values, such as hospitality, honesty, friendship, loyalty, kindness, then the first stages of spirituality will be formed.

The formation of spiritual and moral education in students requires the development of their spiritual world, consciousness, moral qualities, personal qualities and behavior. Moral education of students, especially in primary school students, the child feels the moral impact in the family, among peers, at school, on the street. From reputable educators, doctors, teachers, and other professionals, young students see humanity, respect, leadership in public places, and learn from what they see in society. As teachers educate the younger generation, they teach them to be compassionate and humane towards their homeland, their people, their parents and the people around them. In shaping the spiritual culture of students in the primary grades.





The primary school teachers conducted various spiritual and educational activities according to the abilities and talents of the students.

1. Spiritual activities should be interesting, purposeful and meaningful for the age of the students;
2. Creating a healthy environment for students to receive spiritual and educational activities;
3. Spiritual and educational activities should be credible and diverse;
4. The process of explanation, propaganda that moral concepts depend on human qualities;
5. In the process of continuing education, students are taught conversations on the topics of "My family", "My homeland", "I love my homeland", "I am a true child of my homeland" on the basis of the traditions of the Uzbek people. holding meetings;
6. Forming a spiritual culture by organizing "Patriotism" meetings with the military on January 14, instilling in them a love for the Motherland, people, family, neighborhood;
7. Concepts on moral issues have educational value.

Spiritual culture can be organized in the primary school in the following ways:

1. Interpretation - verbal emotional impact on students;
2. Admonition - if the pupil gives purposeful advice in a state of loyalty and kindness, the pupil accepts;
3. Assurance - a great help in educating students in the moral consciousness;

### **In conclusion**

we recommend that primary school teachers pay attention to the following in order to form a spiritual culture in the classroom:

When Alisher Navoi said "people of meaning", he meant a perfect man who had entered the path of truth. Enlightenment means knowledge and enlightenment. Therefore, spirituality is a concept closely related to the spiritual world of man. Spirituality is the strength of humanity, people, society, state, so the higher the spiritual culture of society, people, the faster the country will develop, the easier it will be to solve other social problems. There is no doubt that our great thinker Alisher Navoi himself is a man of high spirituality, so, as they say, "A spiritual nation is invincible," We need to carry out educational work.

World experience shows that countries such as Germany and Japan are not prospering with their mineral wealth. They have a special place in the twentieth century with the enlightenment of their people. A spiritually poor nation will never be rich. The glory of the people, who do not know their rights, do not understand the





power of their laws and do not want to understand, who do not have a well-established system of spirituality and enlightenment in the country, will be trampled underfoot, will have no place in the world community. remains. It should be noted that the concept of spirituality also includes the concept of enlightenment.

The attention paid to our youth, all the efforts made by our compatriots are aimed at raising our morale. So, in return, we need to raise a young generation of high morality.

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