



THE IMAGE OF A WOMAN IN THE WORK "HUMAN PROPERTY"

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Annotation

The image of a woman in a number of chapters in the book "Humanity" by Tahir Malik, a well-known writer and prose writer. The importance of the family, which is the basis of society, in interpretations such as 'sister', 'brother', 'friend', etc., has been studied in detail by the author through legends, examples of classical literature and verses and hadiths.

Keywords: woman, mother, husband, narration, verse, hadith, family, fidelity, society.

Woman, know that she deserves grace, she deserves mercy and compassion like a baby.
(Nosir Khisrav)

From the chapter "Family - the Palace of Happiness".

"Righteous women are the obedient and the protectors of the unseen under the protection of Allah. Preach to the women who are afraid of rebellion. Surely Allah is High, Great."

(From Surat an-Nisa ')

We can interpret the meaning of the verse as follows: One of the natures of pious women is that they protect their rights and dignity not only when they are with their husbands, but also when they are away from the family for some reason. Their protection will not be in accordance with their desires or in their own opinion, or at the request of their husbands. Perhaps the only judge in this matter is Allah, the Most High. That is why the verse says, "By the protection of Allah." They protect what Allah has commanded to be protected...

"The best of women is to look, to rejoice, to command, to obey, and to protect you in your lusts and possessions when you disappear."





The following passage from the chapter "Family - the Palace of Happiness" shows that in Islam, the family is a great honor, but also a great responsibility. When she becomes the mistress of the family, all her internal affairs are in the hands of that mistress. The economy of the family depends on the aunt's thrift, not betraying and wasting the means of subsistence entrusted to her. Some women do not deserve the status of righteousness. They are rude and disobedient to their husbands. And it is said that such women do not do the right thing.

In the chapter "Dear parents - it is obligatory", the author portrays a woman as a mother, and reveals her image in the interpretation of a number of hadiths and narrations. There is no one who has not heard the meaning of the hadith, "Paradise is under the feet of mothers." But not everyone knows what it means. That is, one does not have to die in jihad to become a martyr in order to enter Paradise. It would be said that if you serve your mother and get her consent, the reward you earn will open the way to heaven for you. Such interpretations and originality ensured the maturity of the work.

Our writer, Tahir Malik, beautifully describes the image of a woman in the East in a very submissive and beautiful way, saying that a woman is a delicate creature, and gives very beautiful lines from Abdullah Qadiri's novel "Last Days".

"... Haji came to Silver and sat on his head. Otabek and his mother were on their feet. Silver's eyes were closed and his hair was disheveled. Haji straightened his hair with his own hands, saw Silver's bluish face, and pressed his forehead.

- My mother... My mother! Said Hoji. Silver opened his eyes, looked at him confusedly, and tried to recognize him.

"Don't move, Mom. Don't move!"

"Daddy," she moaned, "she put it on her husband's face and closed her eyes in embarrassment."

Let's take a closer look at each point in this image from the pen of Master Abdullah Qadiri. Whether we like it or not, we have to acknowledge that there are sharp differences between the concepts of the West and the East in understanding the family. This is confirmed by the above two statements. Silver "put her husband's face to the ground, closed her eyes in embarrassment." "In Islam, there is no worship of man. If it were, I would have commanded women to worship their husbands." Human Property emphasizes that women are the backbone of the family and society.

In some chapters, the author praises the image of a woman as a mother. He portrays his child as a savior who spares neither his life nor his life. The first force in a baby's life is the blood in the mother's body. The baby is nourished by this blood and saves its life. (It would be more accurate to say, "He who comes in with milk comes out with



his soul," and "He who enters with blood comes out with his soul.") The child hears the first word from the mother and learns from it. that is why we do not say "mother tongue" but "mother tongue". The mother is more involved in the upbringing of the child than the father. This is probably why young children are more inclined to the mother than the father. And for some as a baby gets older, he or she will outgrow this. A mother is ready to sacrifice herself for her child. If we compare the mother's stature to a tree, the child is a sweet fruit of that tree.

The author also quotes hadiths and exemplary thoughts about honoring and respecting the mother. And they also say that whoever is deprived of the blessings of his parents, is deprived of heaven, that is, it is impossible to hope for heaven without the consent of his parents.

Don't worry about your mother, don't worry,

The crown of life has melted away.

"Be careful. You are all leaders and you are questioned by your subordinates. The imam above the people is the leader and he is questioned by those under him. A man is the leader of his family and he is asked about his subordinates. The woman is the leader in the house of her husband and (her) son, and she will be questioned by her subordinates."

In other words, in Islam, being a housewife is a great honor, but also a great responsibility. The economy of the family depends on the aunt's thrift, her ability not to betray and squander the means of subsistence entrusted to her. Muslim women have always fulfilled this responsibility with honor. In short, the responsibility of a Muslim woman in the family is incomparable. No one can deny the role of a woman in the success of her husband's work.

"It's just a matter of every Muslim woman fully realizing her responsibility."

"Very few good wives are born. Whoever meets such a woman is a lucky bird."

"The first thing a wife is asked to do on the Day of Judgment is prayer, and then her husband's right." (Kabul Ahbor)

Conclusion

Tahir Malik's book "The Property of Humanity" contains didactic ideas that can serve as a model for today's youth., excerpts from the hadiths, exemplary thoughts from the great mashayiks. It would be great if young people on the threshold of life today could read this work. In the play, the image of a woman is embodied in all respects as a spouse, a loyal partner, a mother, a person who has a place in society and acts as a representative of today's development of our country. We can say that the image of a woman is an important part of our lives and society.





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