

TYPES OF TRANSLATION

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Abstract:

This article is related to theory of translation and describes the types of translation

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Introduction

Translation (or the practice of translation) is a set of actions performed by the translator while rendering the source (or original) text (ST) into another language. Translation is a means of interlingual communication. The translator makes possible an exchange of information between the users of different languages by producing in the target language (TL or the translating language) a text which has an identical communicative value with the source (or original) text (ST). This target text (TT, that is the translation) is not fully identical with ST as to its form or content due to the limitations imposed by the formal and semantic differences between the source language (SL) and TL. Nevertheless, the users of TT identify it, to all intents and purposes, with ST – functionally, structurally and semantically. The functional identification is revealed in the fact that the users (or the translation receptors - TR) handle TT in such a way as if it were ST, a creation of the source text author. The structure of the translation should follow that of the original text: there should be no change in the sequence of narration or in the arrangement of the segments of the text. The aim is maximum parallelism of structure which would make it possible to relate each segment of the translation to the respective part of the original. Of major importance is the semantic identification of the translation with ST. It is presumed that the translation has the same meaning as the original text. No exchange of information is possible if there is discrepancy between the transmitted and the received message. The presumption of semantic identity between ST and TT is based on the various degrees of equivalence of their meanings. The translator usually tries to produce in TL the closest possible equivalent to ST.

The translating process includes two mental processes – understanding and verbalization. First, the translator understands the contents of ST, that is, reduces the



information it contains to his own mental program, and then he develops this program into TT. The translating process has to be described in some translation models.

The translating process may be described as a series of transformations. The transformational model postulates that in any two languages there is a number of nuclear structures which are fully equivalent to each other. Each language has an area of equivalence in respect to the other language. It is presumed that the translator does the translating in three transformational strokes. First – the stage of analysis – he transforms the original structures into the nuclear structures, i.e. he performs transformation within SL. Second – the stage of translation proper – he replaces the SL nuclear structures with the equivalent nuclear structures in TL. And third – the stage of synthesis – he develops the latter into the terminal structures in the text of translation. Thus if the English sentence "It is very strange this domination of our intellect by our digestive organs" is translated into Ukrainian as "Дивно, якою мірою органи травлення володіють нашим розумом" we presume that the structures "domination of our intellect" and "domination by our digestive organs" were first reduced to the nuclear structures "organs dominate" and "they dominate intellect", respectively. Then they were replaced by the equivalent Ukrainian structures "органи володіють" and "вони володіють розумом", after which the nuclear structures were transformed into the final Ukrainian variant.

The theory of translation provides the translator with the appropriate tools of analysis and synthesis, makes him aware of what he is to look for in the original text, what type of information he must convey in TT and how he should act to achieve his goal. In the final analysis, however, his trade remains an art. Contemporary translation activities of a translator are characterized by a great variety of types, forms and levels of his responsibility. The translator • has to deal with works of the great authors of the past and of the leading authors of today, with intricacies of science fiction and the accepted stereotypes of detective stories; • must be able to cope with the elegancy of expression of the best masters of literary style and with the tricks and formalistic experiments of modern avant-gardists; • has to preserve and fit into a different linguistic and social context a gamut of shades of meaning and stylistic nuances expressed in the original text by a great variety of language devices: neutral and emotional words, archaic words and new coinages, metaphors and similes, foreign borrowings, dialectal, jargon and slang expressions, stilted phrases and obscenities, proverbs and quotations, illiterate or inaccurate speech, and so on and so forth; • has to tackle complicated specialized descriptions and reports on new discoveries in science or technology for which appropriate terms have not yet been invented. His duty is to translate diplomatic representations and policy statements,

scientific dissertations and brilliant satires, maintenance instructions and after-dinner speeches, etc. The original text may deal with any subject from general philosophical principles or postulates to minute technicalities in some obscure field of human endeavour. Translating a play the translator must bear in mind the requirements of theatrical presentation, and dubbing a film he must see to it that his translation fits the movement of the speakers' lips. The translator may be called upon to make his translation in the shortest possible time, while taking a meal or against the background noise of loud voices or rattling type-writers. In simultaneous interpretation the translator is expected to keep pace with the fastest speakers, to understand all kinds of foreign accents and defective pronunciation, to guess what the speaker meant to say but failed to express due to his inadequate proficiency in the language he speaks.

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