



THE ROLE OF ISLAM IN THE DEVELOPMENT OF NATIONAL SPIRITUALITY

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Annotation

The article discusses issues related to the role of Islam and social pedagogical and psychological features of youth in the period of national spiritual growth. This article focuses on educating young people in the spirit of respect for religious values and addressing their priorities in the rise of Islam. The analysis focused on various aspects of Islamic factors in raising national spirituality. The main conclusions and proposals related to the analysis of the recognition of love and devotion to the Motherland as the highest values in Islam are put forward.

Keywords: National spiritual growth, Islam, values, national values, spirituality, national spirituality, Motherland, devotion to the motherland.

Introduction

Islam is one of the most widespread religions in the world. 24.9% of the world's population, or 1.9 billion people, practice Islam. However, it is unfortunate that religious extremism, which threatens the whole world today, is associated with this religion. Terrorist acts committed by religious extremist organizations have, in a sense, fueled fear of Islam. Religion has always called people to goodness and kindness, including Islam, which serves to form high human qualities.

However, by misinterpreting this religion, the evil ones managed to link their evil deeds to the holy religion of Islam. Some fanatics have turned many countries into hotbeds of war under the pretext of building an Islamic state.

In our country, unfortunately, there are those who join the ranks of extremist organizations without understanding the religion of Islam. The main reasons for this are misunderstanding of one's religion, lack of religious knowledge, and blind adherence to misinterpreted beliefs. The majority of these groups are women and adolescents. The study of religion, first of all, means that a person learns his spiritual world, understands himself. Purity of faith is important not only in Islam but also in other religions.

Due to the atheistic propaganda carried out by the former USSR state before independence, religious literacy in our country has decreased and people's distrust of



religion has increased. Our culture, formed over the centuries through Islam, has been knocked to the ground and humiliated. After gaining our independence, our religion and values were restored. Ramadan and Eid al-Adha began to be celebrated as holidays. Special attention was paid to the teaching and learning of Islam. Religious shrines were built.

It is gratifying that the contribution of our religious scholars to world civilization is enormous, and that the holy book of Islam, the second most sacred source after the Qur'an, Hadith Sharif, was created by the son of our country - Imam Bukhari. In his speech, the first President of our country IA Karimov said: 'who have pointed out that. Our religious scholars such as At-Termizi, Moturudi, Najmiddin Kubro, Bohuddin Naqshband, Marghinani, Ahmad Yassavi, Zamakhshari are studied in the world science as scholars who have made great contributions to Islam. The religious works they wrote are still used today as scientific textbooks in madrassas around the world. Dear President Sh.M.Mirziyoyev "ish To convey the great contribution of our people to Islamic culture and civilization to our country and the world community, to beautify sacred places and turn them into shrines, to deeply study and promote the scientific and spiritual heritage of our great ancestors The good deeds we have started are fully supported by our people and the international community, who value science and education," he said to the Uzbek people. is a clear proof.

Religion is an important factor in shaping human spirituality. In Islam, human qualities such as upbringing, humanity, compassion, friendship, and respect for parents are glorified. In Islam, love and devotion to the Motherland are recognized as the highest values.

The hadith states, "Loving one's country is faith." In mysticism, the life of Najmiddin Kubro, the founder of the Kubroviya sect, is a clear example of the concept of devotion to the Fatherland. He is a great man who remained faithful to his homeland until his last breath and died with his people. The Qur'an, the hadiths, and the teachings of the Shari'ah cover all aspects of morality, decency, and education, which are the basis of human spiritual maturity.

The hadiths are a perfect collection of spiritual and moral education. Today, if upbringing is inculcated in the minds of the younger generation at school, in the family through religion, together with religion, upbringing at a young age is perfectly formed.

If the teachings of Islam are adequately and correctly explained to children from an early age, the risk of being exposed to various alien ideas is reduced, and the correct understanding of the religion and the extent to which misconceptions are dangerous and harmful to the human mind knowledge of side effects is formed. In addition, by





instilling in the minds of young people our national spirituality, national ideas and feelings of patriotism, they are formed ideological immunity against these destructive ideas.

Islam, in particular, pays special attention to the issues of halal and haram, which serve to protect people from all kinds of evil deeds. It is repeatedly stated in Islam that the issues of moral perfection, striving to be a perfect human being, acquiring knowledge, and being enlightened are great meritorious deeds. The deeper a person acquires knowledge, the more he understands the universe and the essence of man, the stronger his understanding of Allah and his faith will be.

The family and the school play an important role in preventing misunderstandings that arise from a lack of understanding of religion. If a child's religious upbringing is properly absorbed from an early age, and if the family is given a more accurate and broad understanding of religion to young people, then the risk of the child being influenced by foreign religious ideas is reduced. From time immemorial, state laws have brought up the child in the family on the basis of religion along with religion.

One of the sacred sources of Islam, Hadith Sharif itself, is a treasure trove of meanings that serve to enhance spirituality, perfect the perfect person, and nurture the individual. Hadith Sharif is a masterpiece full of spirituality. It is the hadiths that are of great benefit in bringing up a child in the family. It forms the child's religious morality and teaches him to distinguish between what is lawful and what is unlawful. Today, religious tolerance in Uzbekistan has become a state policy. At present, there are 16 religious denominations and more than 2,200 religious organizations in the country. In addition, our country has a law on "Freedom of Conscience and Religious Organizations", which states that everyone has the right to believe in any religion or not to believe in any religion.

This is enshrined in the Constitution of the Republic of Uzbekistan. Based on the above information, we can say that freedom of religion is fully guaranteed in our country. In addition to Islam, there is a policy of tolerance towards other religions.

There are also Islamic schools in our country. In 2018, the first Quran competition was held in Uzbekistan. The Islamic Academy is one of the most prestigious universities in the country. In short, our country has created great conditions for the study of Islam.

Islam glorifies man, encourages him to perfection, and helps him to develop a perfect upbringing. Human qualities are the main criterion in Islam. Kindness, generosity, humanity, kindness, devotion, respect for the elders and respect for the younger, hatefulness, and honest living are the great virtues glorified in Islam.



As' Abdullah Ibn Mubarak (may Allaah have mercy on him) said: "Religion is a science, look at who you get it from." Because of one's ignorance of religion, one's beliefs are weak and one's will is weak. According to the teachings of Islam, if the creed is corrupt and the faith is weak, one's deeds will be in vain and he will fall into the mire of misguidance. The essence of Islam must be learned from understanding this essence.

Those who work for extremist groups without knowing much about Islam are generally ignorant of Islam. A person who understands Islam correctly does not join such evil extremist groups, and instead of working for them, he tries to correct their anti-Islamic beliefs and guide them to the right path.

In short, in today's era of globalization, it is time to carry out such a priority as protecting the younger generation from various threats in conjunction with Islam. All conditions for the development of our sacred religion have been created in our country. Not only Islam, but also other religions are completely free. It is impossible to ideologically distract the younger generation with religious, spiritual and secular education.

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