

EDUCATION AND UPBRINGING: YESTERDAY AND TODAY

Ogulnur Atayeva Student of Master Degree of Uzbekistan State World Languages University Uzbekistan, Tashkent

Annotation

It should be noted that a state based on new ideas and innovations is always developing. Therefore, we all know there is a need to expand the share of scientific developments that replace imports and localize production, and these developments should be of interest and demand to local manufacturers. Today, a young scientist who meets the requirements of today's world, conducting research in a particular field of knowledge, goes through such complex processes as digging a well with a needle. With his scientific novelty, he contributes to overcoming the problems encountered in society. This includes raising the scientific potential of the country's youth to a high level, as well as increasing the effectiveness of scientific research, improving the quality of training, the rapid introduction of innovations, making new knowledge a key factor in economic growth.

Keywords: education, analysis, system, political, innovation, process, scientific, globalization

The mediocre teacher tells, the good teacher explains, the superior teacher demonstrates, a great teacher inspires.

W. WARD

Today, all humanity is living in a new world of changes in the XXI century. It is becoming a process which is rich in events of socio-political significance for each nation, country and society, because the radical changes that took place at the end of the twentieth century are important, especially for the peoples who have gained their independence and dared to independently decide their own path of development in each area, including the people of Uzbekistan. In the context of globalization of the world economy, the latest innovative activities of Uzbekistan, each of the ongoing reforms and the creation of an environment in the field of education will give our citizens more strength and courage. At a time when the pace of development is rapid, radical changes in the field of education encourage people to take a bold step towards science. This power is the peak of the attention and opportunities given to women,



especially in today's innovative era. No one can say that such opportunities are limited. Any can show their talent, all the possibilities are in our hands.

The role of history in the current state of the world is incomparable. From ancient times, our ancestors paid great attention to the upbringing of children, especially to girls. Today, as noted by President Shavkat Mirziyoyev: "Upbringing of a child is the highest education, the main leader of this education is the mother."

The process of a child becoming a well-educated person depends on the upbringing received in the family. One of the founders of our national pedagogy, Abdullah Avloni, said, "Education is a matter of life or death, salvation or destruction, happiness or disaster!" His words are a clear proof of our opinion.

Muhammad Tabrizi stressed the importance of women's responsibility for any educational matters, such as lifestyle, economic division of the family, relations with relatives and neighbors, physical and mental health of children. The role of women in the family and society, the rules of relations with men have been defined clearly since ancient times. It is obvious that these rules are formed on the basis of deep observation and justice.

The current globalization and intensive flow of information is entering our lives at a rapid pace. It is important that we nurture well-rounded young people who can use it consciously, productively and purposefully. We must be able to nurture our youth in the spirit of patriotic response to the dangerous attacks from abroad and protecting them from ideological threats in the educational process is the main basis of national ideology. This should be our highest goal.

The highest institution that provides education is the family. A parent who pays close attention to the upbringing of his or her emerging child is able to set the right goal. After all, upbringing begins in the womb. In the upbringing of women, special attention should be paid to the upbringing of girls. However, it is said that raising a girl to perfection in every way is a delicate and topical issue. The freedom of the woman, who has always been a symbol of purity and truth, has become the main theme and inspiration for the poets and writers.

The birth of every human being is by the command of Allah. Even the creation of Adam was fixed by the command of Allah. The humankind on earth descended from Adam and Eve.

The fate of this conscious being that binds the world and society is not eternal. The birth of man is a miracle of Allah. The birth of man from man is a great grace. The birth and upbringing of a healthy and deep-minded generation was a gift to the female creature, who lovingly nurtured a child in her body, heart and breath for nine months. This is happiness!



It is considered that the mother's body is place for a man to be born. The fetus breathes, forms, and takes on the form of a human in this part for nine months. When she is born, she warms herself in her mother's arms again and finds solace in the warmth of love. Time flies: days, months, years pass. Now, the world opened to the toddler becomes a unique symbol of the Motherland. In this place, with the mother goddess, there is a feeling of peace and love in her body. The responsibility and attention that pervades a woman's entire existence is focused on the upbringing of her beloved child.

The world today is changing rapidly. As a result, women are entrusted with more responsibilities. In the past, the status, duties and responsibilities of women in society were also considered important. The ancient Zoroastrian book "Avesto" also emphasizes the role of women in society, regardless of their status, the role of mothers in the family was given great importance in different parts. In Zoroastrianism, special attention was paid to the upbringing of girls. According to Zoroaster's teachings, every parent should teach his daughter all the trades of her time until she reaches puberty (15 years): from milking a cow to making a living. It was considered necessary to bring him up in a pious, chaste manner. Such upbringing also facilitates the work of parents and ensures that the house is always tidy. Moreover, in time, the girl will gain the respect of her father-in-law, mother-in-law and son-in-law in the house where she became a bride.

As Zoroaster mentioned: "Insulting women is a bad manner and a sign of ignorance" In the Yasht section of the Avesto, we can read: "Let girls start learning as well as boys. If they tidy up and clean the house while they are at their parents' address, they will have to take care of their children and educate the next generation when they go to their honest address." Zoroaster advised his daughter, before marriage: "O Pruchisto, my youngest daughter, I am your father, and this is my advice to you. Do not turn away from zeal and courage in the way of living honestly. Be an example to others with your good behavior and show kindness to your tribe, so that holiness is the purity of the image of a woman."

Indeed, if a woman wants to gain prestige in society, she must be able to take morality firmly from the family and prove it in the house where she became a bride. The woman is first and foremost a wife, a housewife, a mother. Moreover, the period effectively uses the opportunities and contributes to the improvement of the set of innovative ideas for the country.

The radical reforms being carried out in our country over the past decade require us to take new steps. This encourages everyone to take bold and courageous steps. It is

gratifying, of course, that selfless and famous people are growing up among our women who feel this deeply. Today, thousands of women are demonstrating their potential in the framework of the "Five Initiatives" project, which is a guarantee of development, put forward by President M. Mirziyoyev. They are making great strides in sports, music and reading.

We can proudly say that in the process of admission to higher education in 2020, 400 grant quotas were allocated for women. This proves how much they are respected in our country. Indeed, as noted by President Shavkat Mirziyoyev: "We will build a free and prosperous democratic state of Uzbekistan together with our brave and noble people!"

Expressing this opinion, it is clear that the President also meant behind this courage and nobility are thousands of women with a pure spiritual world.

The list of used Literature

- 1. Kholikova N., Saidov X. Observation and Analysis of the Peculiarities of English and Uzbek Detective Genre (in the Examples of J.H.Chase's Works) // International Journal of Innovative Technology and Exploring Engineering. –India, 2019. –P. 365-367. (SCOPUS: IJITEE)
- 2. Kholikova N. Translation and its studies (according to the J.H. Chase's uzbek translated works) // Theoretical and applied science. International scientific journal. –Philadelphia, USA, 2019. –P. 652-655. (Impact Factor: SJIF 5,06)
- 3. Kholikova N., Akhmedova S.H., Jumayeva N.J. Expressions of the English culture, national characters and problems of recreating style of author in the translation (in the Uzbek translated works of J.H.Chase) // European Journal of Business and Social Sciences. India, 2019. P. 556-563. (Impact Factor: SJIF 6,76)
- 4.Xolikova N.N. Jeyms Hedli Cheyz asarlari tarjimasida leksik-stilistik transformatsiyalarning qo'llanilishi // Сўз санъати халқаро журнали. Тошкент, 2019. № 3. Б. 73-78. (10.00.00; №31)
- 5. Xolikova N.N. Sintaktik stilistik transformatsiyalarning tarjimada ifodalanishi // Наманган давлат университети илмий ахборотномаси. Наманган, 2019. №7. Б. 188-192. (10.00.00; №26)
- 6. Xolikova N.N. Diskurs taqdimotining tarjimon uslubini aniqlashdagi o'rni (J.H.Cheyzning "Seyfdagi pullar" asari misolida) //Наманган давлат университети илмий ахборотномаси. Наманган, 2019. №9. Б. 168-174. (10.00.00; №26)
- 7. Xolikova N.N. Detektiv ingliz va o'zbek adabiyotining o'ziga xos qiyosiy tahlili (J.H.Cheyz asarlari misolida) // Бухоро давлат университети илмий ахбороти. Бухоро, 2019. №7. –Б. 203-207. (10.00.00; №1)



- 8. Xolikova N.N. Jeyms Xedli Cheyz va uning o'zbek tilida tarjima qilingan asarlarida fonetik-stilistik transformatsiyaning berilishi // Ilm sarchashmalari. –Urganch, 2019. Nº12. –B. 130-134. (10.00.00; Nº3)
- 9. Xolikova N. Tarjimada diskurs taqdimoti yordamida tarjimon uslubi koʻrinishi // Xorijiy filologiya. −Samarkand, 2020. − №(2)75. −B. 121-127. (10.00.06; №10)
- 10. Kholikova N. The skill of recreating the style of author in translation (in the examples of J.H. Chase's translated works). Monography. Moscow: Peru edition, 2020. –202 p.
- 11. Kholikova N. The role of artistic detail in the delivery of the author's style // Дистанционные возможности и достижение науки. Международная научно практическая конференция. –Киев, 2020. С. 90-91.
- 12. Kholikova N. An Expression of the commonalities and differences between the eastern mentality and the western worldview in the translation of J. H. Chase's works // Инновационные развитие науки и образование. Международная научно практическая конференция. –Казахстан, 2020. –С. 117-119.
- 13. Kholikova N. Universal realias and nationalization in literary translation // SPITZENFORSCHUNG XVII International scientific-practical conference. Germany, 2020. Volume 13. –P. 63-66.