



PEDAGOGICAL APPROACHES OF ABDULLA AVLANI IN SPIRITUAL AND MORAL EDUCATION OF 5-6 YEAR OLD CHILDREN

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Abstract

This article provides information about the pedagogical views of Abdulla Awlani in the spiritual and moral education of 5-6-year-old children.

Keywords: spiritual-ethical, folklore, scientific-methodical support, tolerant relations, creative heritage of Abdulla Avloni, healthy environment.

In the process of today's globalization, development of innovative models and mechanisms of spiritual and moral education of preschool children on a global scale, examples of folk oral creativity in harmony with pedagogical technologies and educational strategies in the spirit of tolerant relations and spiritual -improving the scientific-methodological support of moral education, ensuring that preschool children receive education and training in a healthy environment, quality preparation for primary school education is one of the urgent directions. Also, the fact that Abdulla Avloni was embodied as a perfect creator of the first textbooks with his creative heritage, the concepts of education and training, ideological and artistic observations in his works were researched, and the relevance of the topic is the most important today in the work of the enlightened writer and brilliant creator Abdulla Avloni. The evidence of thoughts on the important issue of education and upbringing is visible in the case of stories, poetic scenes or metaphorical stories. On August 3, 2017, the President of Uzbekistan Shavkat Mirziyoyev held a meeting with representatives of creative intellectuals of our country. At this meeting, many problems arising in the field of culture and art were revealed. At this meeting, there was talk about the large-scale work to be carried out in order to fundamentally reform the sphere of culture, mass media, literature and art, new ideas, initiatives and proposals for the education of young talents, development of our culture and literature. stated: "There is another very important issue that will never leave the agenda for us, and I think it is necessary to pay special attention to it, and it is related to the education of our young generation, our children. 'Iq. As our great grandfather Abdulla Awlani said, this issue is really a matter of life or death for us, or salvation or destruction, or happiness or disaster. 1 In this sense, the views of Abdulla Avloni in the field of education are closely connected with the mentality, lifestyle, and national values of the Uzbek people. and it is becoming the demand of the time to study that it served as a national school and a valuable resource in educating spiritually mature youth.





The works created by Abdulla Avloni for the school and the elucidation of moral concepts in them are not only artistic, but also a unique historical-pedagogical, educational and public monument. Getting acquainted with Avloni's works, we once again admit that the educational, educational, ideological and philosophical pedagogic wisdoms expressed in his works still amaze us today with their vital content. It is worth noting that the principles of humanity, hard work, patriotism and ethics, which define the essence of Avloni's works, have lessons that are very instructive even for the present time.

It is of particular importance that children of preschool age acquire school knowledge well in the future, adapt to school easily, prevent problems that may arise in the child's personality, and involve children in preschool education organizations and include them in education. According to scientific observations and researches, 70% of all the information that a person receives during his life is taken by the age of 5 years. In fact, during this period, a human child understands the world, learns his mother tongue, develops love for his parents, family, neighborhood, and Motherland, and prepares the ground for lifelong knowledge.

First of all, the family plays the main role in this, and the contribution of the preschool educational institution is also important in this regard.

Every nation has its own spiritual image. Today, raising spirituality is one of the highest tasks in our society, which is progressing in every way. In further development of our spirituality, the importance and role of historical artistic and scientific works that artistically reflect the history and spiritual image of our nation is incomparable. There are many such works in literature. They are important in bringing the young generation to maturity. In this regard, the famous Uzbek writer Abdulla Avloni's four-part "Literature or National Poems" and "The First Teacher", "Turkish Gulistan or Morality", Textbooks such as "The Second Teacher" and "School Gulistan" are also considered to be characteristic. The ideological completeness of the perfect ideas in these works, the scientific-theoretical basis of the ideas on the educational system and concepts are proof of our above opinions.

Raising a child is not a personal matter, it is a great social work of state and community importance, it is so great that the prospects of the Motherland and the fate of the nation are connected with education. In Avloni's words, "... education is for us either life or death, salvation or destruction, happiness or disaster." Abdulla Avloni divides human education into three interrelated directions: physical education, intellectual education, and moral education. First of all, it is necessary for a person to be healthy, and only when the body is healthy, other actions necessary for a person can be absorbed. For this, it is necessary to protect the human body from "some haram, some makruh" things, such as alcohol, poppy, cannabis, which lead to untimely error, destruction, damage to health. According to Avloni, this creates the ground for the education of thought.



Thought education is an important factor in raising a child to the level of a perfect human being. The main responsibility for the implementation of this task rests with the teacher. Because during the lesson, the teacher teaches students to think, to deeply understand the essence of any event. In this place, Abdulla Avldani attaches special importance to the unit of education and training. A person achieves great honor and perfection only through the education of thought, which is an expression of mental activity, and in this place, the breadth of the teacher's thinking range, the high level of knowledge in all aspects are of decisive importance in the education of his students. Developing the ability to think leads to intelligent behavior: it teaches students to distinguish between good and bad habits, to acquire good habits necessary for a perfect person, and to stay away from bad habits that lead people astray.

In the chapter "Good manners" of Abdulla Awlani's book, there are virtues, piety, Islam, control, enthusiasm, discipline, contentment, knowledge, patience, knowledge, discipline, self-esteem, conscience, love of the country, truthfulness, example, chastity, modesty, understanding. and he thinks in detail about zakot, safe language, economy, respect, danger and desire, obedience, justice, benevolence, munism, loyalty, love, forgiveness, to prove his views, he uses examples from the holy verses of the Qur'an, hadiths, great thinkers Plato, Aristotle, Socrates, Bukrat, Ibn Sina, Maulana Rumsi, Sheikh Sa'di, Mirza Bedil. The representatives of the Jadidism movement, like Western European enlighteners, raised the flag of knowledge and modern development, and fought hard against the bigoted scholars and antiquarians who were blocking development. It should not be forgotten that the main aspect of the Uzbek intellectuals that differs from the European intellectuals is that their activities were based on the idea of liberating the nation from colonialism and independence. That is why modern thinkers were not equally favorable to the white and red empires. In Abdulla Awlani's pedagogical views, the high level of glorification of intelligence and knowledge is directly connected with the glorification of man. Because God made man the greatest of all creatures. He gave him Intelligence for the great purpose of attaining the bliss of two worlds. With the help of this mind, a person acquires knowledge, progress, and rules the world. Here is Abdulla Awlani's definition of mind: "Mind is the most perfect and the only guardian of people... The truth is to separate a person from an animal with words and reason. Our beloved Messenger, may God bless him and grant him peace, said: "O people! Humble your mind. They said, "You know with your mind the things that His Highness ordered and refused." When Abdulla Awlani thinks about human health, he allocates a separate chapter about cleanliness, one of its main factors. In the chapter known as "Nazofati", the tool that makes a person beloved among people and even in the eyes of Allah is purity - nazafat. A person should keep clean not only his body and clothes, but also his place of residence, environment, and city.





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