



## THE ROLE AND SIGNIFICANCE OF ECO-ETHICS IN ELIMINATING THE PROBLEMS OF ANTHROPOGENIC CLIMATE CHANGE

Ibrakhimova Dilorom

Lecturer of Tashkent State University of Law

e-mail: ibrahimovadilorom26@gmail.com

Abutaeva Saparkul Bazarbaevna

Senior Lecturer of the Department of Criminal Law and

Criminal Procedure, Deputy Dean for Research and

Innovation of the Faculty of Law of the M.Auezov Law University

### Abstract

Anthropogenic factors are expressed in the conscious and unconscious direct or indirect influence of people on nature. The role and importance of ecoethics in solving the problems of anthropogenic climate change is highlighted in the article, and the relevance of ecoethics as a means of solving problems related to negative trends in human development and maintaining the stability of society's development is analyzed.

**Keywords:** Anthropogenic factors, Ecoethics, ethics, nature, human, development, problem, environmental education.

Due to the complexity of social relations in society, there was a need to establish certain moral norms and rules in relation to various areas of a person's daily life. Environmental ethics based on various fields of practical ethics - political ethics, journalistic ethics, medical ethics, ecology and classical ethics - began to form.

Ecoethics offers and advocates a systematic and comprehensive conception of the ethical relationship between humans and nature. In ecological ethics, it is proposed that the behavior of a person towards nature should be based on moral standards.

American ecologist Aldo Leopold (1887-1948) and German doctor Albert Schweitzer (1875-1965) are the founders of ecological ethics. First of all, they put forward the idea of not treating living beings and ecosystems as ordinary beings.

In connection with the growing ecological crisis, the question of the place of man in the earth's ecosystem has become a topic of attention of ecologists, philosophers, and cultural scientists. The development of technology, the increase of anthropogenic impact on the environment, began to demand the development of effective programs for the use of nature and its protection. The solution of these problems and the





harmonious development of man and nature require certain moral laws and regulations.[1]

At this point, we quote the thoughts of Rustam Shokirov, Candidate of Philosophy, in "Guliston" magazine, "Another fault of ours was revealed in our recklessness and ruthlessness. No matter how abundant nature is, it needs saving. Even the country of Hotam will not tolerate throwing a bite. And we didn't even think about making up for what we received. We ruthlessly scattered the riches of nature. Especially those who put economic benefit above all else became the initiators of this work. We dug mines, lit "blue fires" and blew poisonous smoke from magnificent chimneys. We added noise on top of noise, dust on top of dust, and we were not satisfied again. What happened to the children of the fathers who thought spitting in the water was rude?! Various chemical poisons - phosphates, nitrates, herbicides and pesticides... Water shortages, clean air shortages, leisure shortages and many more shortages have occurred. We even began to poison the ozone layer of the atmosphere. Finally, all of these things came together to form the whole of health. Today, if we think about it better, it becomes clear that such destruction affects not only nature, but also the spirituality of man. But if our indifference is increasing, this amount may become too little for our survival. The inability of our culture to treat nature is pushing us to the edge of the cliff, but we still do not look under our feet.

Ecoethics is relevant as a means of solving problems related to negative trends in human development, maintaining the stability of society's development.

We will consider the role and importance of ethics in solving the economic and environmental problems of anthropogenic climate change. Effective solution of the economic and environmental problems of anthropogenic climate change is largely related to the formation of the system of international responsibility and environmental ethics. In the classical sense, ethics is considered as a doctrine of morality, one of the forms of social consciousness. It is morality that becomes the key to limiting the consumption of natural resources, pollution and destruction of the environment, and gives humanity a chance to survive on Earth.

Ecological ethics is the doctrine of the perception of nature as a member of a moral society, a moral partner, the equality of all living beings, the obligations of man to nature, as well as the moral relations of man with nature. Environmental ethics is revealed in the system of moral, legal and aesthetic principles, as well as in the system of environmental norms and rules that determine the attitude of society and man to the environment. Therefore, the role and importance of ecological ethics in solving ecological and economic problems of anthropogenic climate change is very high today.





It's a pity that people have become accustomed to treating nature with caution, not restoring it, but using its blessings more. The predominance of consumer psychology, environmental violations, living only thinking about today is destroying the ecological situation. These problems are caused by the neglect of environmental education and upbringing. The shallow ecological awareness of the population is due to the ineffectiveness and ineffectiveness of the environmental education system. Not everyone understands environmental problems, because most people get knowledge about ecology from the media or from what they hear around them.[3]

As much as people follow moral standards in their relationships, it is necessary to have the same moral attitude towards nature. Ethical attitude towards nature and the environment should be the basic principle and defining rule of every person's social life and activity. Ethical culture is formed in the process of education, daily life, lifestyle, interactions. Also, the morality of a person's ecological enlightenment is clearly visible in his attitude to nature, making duty and responsibility to nature and society a serious issue. This is an important moral factor of the correct use of nature, an important condition for the formation of ecological consciousness, ethics and culture of each person, as well as for creative activity. [4]

All of the above environmental problems are related to anthropogenic, i.e., human factors. Solving problems related to global economic and environmental changes, including global climate change, will be determined in the near future by the formation of a new system of moral values. This system can significantly influence the management of human behavior, the restructuring of organizational, economic, and political thinking, as well as practical decisions and related actions. Important components of such a system:

- a comprehensive economic and ecological approach to the assessment of any natural and man-made (anthropogenic) changes;
- interdependence of ecosystems and life forms, as well as interdependence of ecological and socio-economic subsystems;
- importance of biological (ecological), social (socio-economic) and other diversity of the world;

Of course, man is not limited to polluting nature. He is also taking measures to eliminate it. Environmental policy is being implemented in many countries. In our country, a solid legal framework has been created that regulates relations in the field of environmental protection and rational use of natural resources. For example, in Article 50 of the Constitution of the Republic of Uzbekistan, "Citizens are obliged to treat the environment with care." Article 55 states that "Land, underground resources, water, flora and fauna, and other natural resources are national resources, they must





be used wisely, they are under state protection." It is the duty of each of us to preserve the motherland where we live, to use the gifts of nature wisely, and to keep the atmospheric air we breathe clean.

Thus, the role and importance of ethics in solving problems related to anthropogenic climate change is incomparable. The ethical approach used in all spheres of activity can become one of the effective means of forming a new image of humanity, which will allow solving the economic and environmental problems of anthropogenic climate change.

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