



## TEACHING SPIRITUAL-EDUCATIONAL AND MYSTICAL WORDS UNDER ALISHER NAVOI'S "NASAYIM UL-MUHABBAT" USING INTERACTIVE METHODS

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### Abstract

In this article, the lexicon of Persian-tajik words, Arabic words used in the meanings specific to the old Uzbek literary language in Alisher Navoi's "Nasoyim ul-muhabbat" were determined. The scope of application of paremiological units was studied consistently in terms of quantity in terms of quantity and content.

**Keywords:** Rivo, tavozu, tarik, mnuwatto, muvafaqat, marifat, muhosaba, badiya, mustahiq.

Language is an invaluable asset that separates humanity from other creatures, unites people with each other, and expresses the jewel of the soul through words. Enriched. Relying on the Holy Qur'an and Hadith, instructive wisdoms increase the phenomenal potential of the work. The masterpieces of artistic creation created by the poet are superior in terms of size, the use of words, that is, words, and artistic excellence. Spiritual-educational concepts should be chosen in the appropriate way to use them in the course of the lesson through the following interactive methods. An example of this is interactive teaching methods that are fun and enjoyable. We can find evidence of this in many stories that increase the power, purity, correctness, and accuracy of some words that are the cause of controversy in this tazkira. , I would not have understood the subtle meanings of Riya. Riya in "Arabic" means hypocrisy.. Two dervishes reached each other in the Ramla of Sham and saw each other with the face of love. "Houses are the best places where good people visit. And since ancient times, God has reconciled the good with the good", Abulhoshim said, "It is easy to dig a mountain with a needle and remove arrogance from the heart. Enlightenment is one eye in Abu Sulayman Dorani "Everything has rust, and the rust of the light of the heart is to eat to your heart's content". I say Hamul, "The thing that brings the slave to the truth faster is muhasaba ("care" in Arabic). In Arabic "arafa" means "to know", to recognize". It is said that the beginning is the purification of the soul in order to be with the Truth alone. In most of the stories in Tazkira, there are many Arabic and Persian words. Words in Arabic are divided into three types. In Arabic, they are called





kalima , is said to a meaningful word. The word is made of letters and can be from one letter to seven letters. The word is called: noun, verb, letter. we can take as an example the rule about the name, and a narration from tazkira through exercise 91. That is, read the text. Divide the words in the text into independent word groups, determine which word group they belong to. [5 ,36]

28. Ibrahim b. Sitanbah Hiraqi q.s

His surname is Abu Ishaq.

"Ibrahim b. He was one of Abu Yazid's relatives. worldly religion, then he gave evidence to a profession. I used to work and give a pension to a citizen. Then I said, leave the profession and fix your trust in Tengriga, until you can sidqu I did everything he said. Then he ordered me to go to the field. How many hajj did he perform with trust and confidence. His prayer was, "Take my sustenance from the wealth of the people of Herat and turn them away from me." I used to tell someone that I am that person, every day he used to give allowances to many and many special people. "Whoever wants to achieve the highest honor should choose seven things out of seven: wealth (wealth) death" [2,114]

Noun	Adjective	Adverb	Verb
Citizen	Large	Ul	They talked
Tengri	Condescension	me	He commanded
Bodiya	necessary	To you	It was successful
Sustenance	Essential	Every	It was done
Pension	Correct	To me	He turned away
Hirof	Tall	How many	It was necessary
		Who is this?	He made a choice

According to written sources, the development of the morphological construction of the old Uzbek language can be divided into three stages: The first stage is the period until the end of the XIV century. This period is the period of the old Uzbek literary language. This period is the old Uzbek. It is the eve of the formation of the Uzbek literary language, and it is explained by such circumstances as the widespread use of side-by-side functional forms, the widespread use of dialectal or other forms belonging to Turkic languages. The second stage XIV covers the period from the end of the 19th century to the second half of the 19th century. During this period, the old Uzbek literary language was formed, and it is seen that its grammatical structure has been regulated to a certain extent. The development of the morphological structure of the Uzbek language the third stage started from the second half of the XIX century. The school of Sufism founded by Yusuf Hamadani (1048-1141) is important in the spread and development of Sufism in Asia.



In Muhammad Nurullah Saido al-Jazari's "Secrets of Sufism", Sufism was described as follows: "It is the most effective for the treatment of broken hearts, it is the one that reforms the spiritual world of a person, surrounds a person with truths. It is a very useful and independent science." So, if Sufism is the science of purification, it can be divided into two: accepted tazkiya and rejected tazkiya. Sufism is considered acceptable tazkiya and purification from guilt. Tajik words are used in the meanings typical of the old Uzbek literary language, and how they were used in the given period can be observed through the semantic analysis of the following group of words. Spiritual and educational in the work The wide range of use of paremiological units reveals the word power of the work. In the work, we find the following hadiths and paremiological units. They were selected from the texts about the 770-mashoyikh and the saints, and the existing units from each text were selected and placed in a table using the conceptual table method. "He who dies with love, it is better to die like that. There is no good in love that does not end with death"(110), "Love is not something that people teach, but it is a gift of the Truth and is virtuous", "When the heart is sad because it does not find its purpose, Allah Almighty makes it look down in the eyes of the servants"(111), "The chief of satisfaction is patience", "What brings the servant to the truth faster is tolerance"(112), "Every "He who wants to achieve the highest honor should choose seven things out of seven: poverty in abundance, hunger in abundance, brokenness in high, great Humility in life, humility in pride, loneliness in happiness, death in life" (115), "One hour of devotion to Allah, the Exalted and Great, is better than anything that the sun shines on" (116), "People treat it as you treat fire, enjoy its benefits and beware of its burning"(118), "One hour of earnest worship of Allah, the Exalted and Great, is better than anything that the sun shines on"(116), "Whoever does not purify his soul with riyazat, the way of the manners of maqamat will not be opened to him", (119) "The beginning of enlightenment is to purify the soul in order to be alone with the Truth"(120), "Repentance is to return to Allah with purity of heart." , "The broken heart of the disobedient is better than the pride of the obedient"(122), "Whoever is humbled in his own eyes, Allah will raise his level, and whoever is proud of himself, Allah will exalt him in the eyes of his servants." "(125), "If you see a good quality in someone, don't separate from him, because his blessing will surely benefit you", "The light of faith will not appear in a person without following the Sunnah and avoiding the heresies. Where if you see unenlightened-outward actions, you know that there is a secret heresy there"(126), "Reza's head is patience"(127), "The world is one cut, and the cut one is our destiny, one wants to achieve something with hard work" the one who has is a Muta'ani (troublemaker). He is a dreamer who wants to achieve easily. (132) "There is a reward for every one whose





liver burns (doing good to a living being)" (133), "Slackness in fulfilling the command of Allah is due to ignorance of the enlightenment of that command." (139) A disobedient (sinful) is better than a claimant, because a disobedient is always looking for a way to repent, and a disobedient is always mistaken in his claims", "Adab is the adornment of wisdom", "Every something has a duty, the duty of religion is decency"(142), "All good things are inside the house, its key is humility. All bad things are also inside the house. Its key is arrogance"(146), "There are three signs of a saint: in greatness humility, asceticism in wealth, honesty in strength", "The enlightened person is the one who obeys the commandment of the Sharia with sincerity and obeys the Sunnah" (158), "The limit of enlightenment is the self and is free from all its desires and desires." (164), "Whoever commits to monotheism through imitation, he is far from the path of enlightenment", "Sufism is a state in which the signs of humanity disappear", "Tawakkul servant's own sustenance it is a tasteless and tasteless food"(168), "Whoever wants to step on the path of guidance, let him know that his ego is flawed not only in opposing actions but also in compatible actions, and rebuke him", "The best of people "He who has a healthy heart and is kind to Muslims" (168), "Always be diligent, because he is the strength and source of all works", "Futuwat is good manners and noble generosity", "Elegant nature, morals, actions and He is a person without falsehood in his appearance"(223), "Whoever does not follow the outward actions of an imam in any situation, and does not consider his inner state to be true, he is cut off from the Truth", "He is superior to consenting to things that reach from the unseen." "The conversation of the poor is necessary, there is good in it"(225), "It is to leave Sufism-Takalluf, to be pure, to avoid fame"(245), "Whoever refuses to serve his brother, Allah will despise him like that." (246), "The greatest veil between you and the Truth is your preoccupation with your ego or trusting someone as weak as you in your affairs", "Grief is the punishment of sins." ", "If love is revealed, it will shame the lover, if it is hidden, it will perish in grief"(247), "To keep courage alone and be a stranger to the people's religion", "The last thing that leaves the memory of the faithful is the love of the president ", "Whoever seeks honor in a false way, Allah will humiliate him in the right way", "People are labor, whatever he touches, he destroys it", "Whoever abandons activities, lives in comfort", "People's disaster -are people", "The poor are the kings of the world and the hereafter who are in love with pleasure", "The poor is a child of time. If he looks to the future, then he will get out of poverty"(249), "Be afraid of the insight of the believer! Because he is great and shines with the light of Almighty God" (299), "Faith is to detach the heart from the useful and useless things that attract it other than God, and attach it to the Truth" (306), "When the tongue is silent from idle talk, the heart speaks with God. If





when the tongue speaks, the heart is silent. There are two types of silence: the silence of the tongue and the silence of the heart from worldly thoughts. He who keeps his tongue silent and does not keep his heart silent, his sin will be lightened. God will grant him tajalli (success). Whoever does not keep silence in his heart and in his heart will be the property and puppet of the devil. May God protect us all from this! if he does not keep silent, he refrains from idle talk and speaks with the language of wisdom. May Allah, the Exalted, make us part of them with his bounty! A person said, "A hand that gives is better than a hand that takes," the Prophet, peace be upon him. If he gives proof of his words, it will be said to him: "The giving hand acquires virtue by giving its all. The receiving hand finds fault by producing"(324), "The heart has only one Qibla. Each if he faces the qibla, he will be empty of the other", "Whoever has a little of his soul left will not be able to achieve true freedom"(407), "Whoever observes the great and dear Allah in his secret, the existence will disappear from his heart"(410).[2] ,98-504]

Alisher Navoi's work "Nasayim ul-Muhabbat min Shamoyim ul-Futuvwat" is prefaced and dedicated to the life and work of 770 sheikhs (35 of them female saints). "Nasayim ul-Muhabbat" is a translation of Abdurahman Jami's "Nafahot ul-uns min hazarot il-quds", but Navoi has a free and creative attitude to Jami's work and fills in or shortens the information in his work and increases the number of 618 sheikhs. It reaches 770. [2,88] We also rely on the translations of Jami's work to compare texts, write the names of people and places correctly, create translations and comments. Classification of Arabic and Persian words used in the texts, mystical and spiritual - we will analyze the verse words and instructive wisdom in the texts with educational concepts and place them in the following "conceptual table" in a convenient version: It is considered a method that provides a comparison of two or more aspects of the studied phenomenon, concept, and thoughts, and it develops the skills of systematization by bringing the information into a structure.[6,92]

<b>Proverbs about the mystical concept used in the text</b>	<b>Proverbs about spiritual and educational concepts used in the text</b>
"Whoever dies with love, it is better to die like that"	"The chief of satisfaction is patience"
"When the heart is sad because it doesn't find its purpose, Allah makes it look down on its servants"	"Everything has a rust, but the rust of the light of the heart is to eat enough."
"Forbearance is what brings a servant to the Truth faster"	"Treat people as you would fire, enjoy their benefits and be careful not to burn them"
"Whoever wants to achieve the highest honor should choose seven things out of seven: poverty in wealth, hunger in abundance, brokenness in	"The world is one piece, and if it is cut, our destiny is the same."



highness, humility in greatness, humility in pride, loneliness in joy, death in life. ",	
"An hour of earnest worship of Allah, the Beloved and Great, is better than anything that the sun shines on."	"The beginning of enlightenment is the purification of the soul in order to be alone with the Truth."
"The one who wants to achieve something with effort is a hard worker. The one who wants to achieve something easily is a dreamer."	"If you see a good quality in someone, do not separate from him, because you will surely benefit from his blessings."
"There is a reward for every one whose liver is burned (doing good to a creature)"	Laziness in fulfilling God's command is due to not knowing the enlightenment of that command."
There are three signs of a saint: humility in greatness, asceticism in wealth, honesty in strength."	"Adab is an ornament of wisdom"
"Sufism is a state in which the signs of humanity disappear."	"Everything has a duty, the duty of religion is decency."
Whoever wants to step on the path of guidance, let him know that his ego is flawed not only in oppositional affairs but also in favorable affairs and reprimand him.	"The limit of enlightenment is to be free from the ego and all its desires."
"He is a person whose nature, morals, actions, and manners are not false."	"Futuvvat is kindness and noble generosity."
A disobedient (sinner) is better than a mudda'i (claimant), because a disobedient always seeks the path of repentance, while a mudda'i is always mistaken in his thoughts."	"The most enlightened of people is the one who obeys the commandment of the Shari'ah and obeys the Sunnah".

In the work, the mystical processes of the 15th century and the author were informed about contemporary Sufis, the history of Sufism, its main concepts and revolutions, units related to the history of the peoples of the Muslim region, and the power of spiritual-educational words. Analyzing and studying the work, is a great source of great importance to introduce to the next generation.

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