



FORMATION OF YOUTH THINKING FROM NATIONAL RECONSTRUCTION - PROMOTION OF THE IDEA OF NATIONAL RISE

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Annotation

The independence of the nation, its uniqueness can be ensured only as a result of national ideas, their transformation into a material force. The national idea begins to take shape in the process of young people's self-awareness. National development is of an evolutionary nature, it is a continuous process of formation, improvement and growth of the nation. National revival is a process associated with the reorientation of the potential lost for certain reasons at a certain stage in the history of a nation's development to the nation's development.

Keywords: The independence of the nation, its uniqueness can be ensured only as a result of national ideas, their transformation into a material force. The national idea begins to take shape in the process of young people's self-awareness. National development is of an evolutionary nature, it is a continuous process of formation, improvement and growth of the nation. National revival is a process associated with the reorientation of the potential lost for certain reasons at a certain stage in the history of a nation's development to the nation's development.

Introduction

After gaining independence, Uzbekistan has chosen a unique and appropriate path of development and renewal in the economic, socio-political, ideological and spiritual spheres. The experience of the country's transition to a market economy, the "unique and appropriate" path of development, a new theory of statehood based on our national traditions from the first days of independence, the idea of national revival, strategic issues, regional and international policy, Uzbekistan's place and position in the world community. issues were developed.

He also substantiated the features of the rule of law in Uzbekistan, the development of democracy and the people's spirit, the development of democratic principles, the synthesis of cultures and civilizations, the formation of civil society, the need for national ideology and its foundations, the restoration of national values.

It is known that the first President of the Republic of Uzbekistan Islam Karimov "Let us have a free and prosperous homeland!" This motto is deeply rooted in the hearts of





all of us, all our people, and he has fulfilled this great task with honor at all times and in all circumstances. Our people have seen that Islam Karimov gained independence in a very difficult historical period, achieved great success in restoring our national statehood and taking a worthy place in the world community, developing and implementing the Constitution of the Republic of Uzbekistan, reforming all spheres of life. and will never forget that it is becoming a solid foundation for our prosperous lives [1].

Today we have every reason to tell the truth with great pride: our brave and courageous people, no matter how difficult and difficult trials they face, have always shown their strong will and remained faithful to the path of independence they have chosen[2].

Development is manifested in the complexity of the system of society, in its effective adaptation to external conditions in the process of improvement, in the expansion of the scope of reality, in the growth of quantity and quality in any field, in the emergence of structural structures to ensure it in practice[3].

Today, many educational institutions - libraries - are being built to promote reading among our people, especially among our youth, to raise their spirituality. Special attention is paid to their activities. In the past, these educational institutions were limited to books, newspapers and magazines, but now there are electronic forms of books, audio, video and audio-video multimedia.

Therefore, one of the most pressing issues today is to fill the gaps in the minds of our youth and children, to protect their thinking from alien and harmful influences, to direct their inner world to perfection. "Because we cannot ignore the fact that our children's consciousness and worldview are formed not on the basis of our world and national literature, which has been tested for centuries, but on the basis of some dubious, harmful information[4]."

As the head of state noted, it is very sad that our young people do not read books. The problem of acquainting our children with books, first of all, requires a qualitative renewal in the teaching of literature. At a young age, a love of books is formed only after knowing the secrets of the book being read. Literary education is an educational process in which the reader is committed not only to the minds of young people, but also to the formation of their feelings, hearts, and world of emotions[5]."

According to our famous writer Oybek, books are the inexhaustible wings of thinking. In this sense, it can be said that the book is the jewel of the human heart, the treasure of thought. We need to make sure that the book is the most precious gift for our children. Only then will our children grow up to be spiritually mature, deeply thinking,



kind, big and small, loyal to their homeland, honest, pious and noble, as we dreamed of [6].

After all, it is expedient to take the lead in the study of good works, to learn from good heroes, to determine the basis and factors of the good of the good, the bad of the bad, to analyze the characteristics, behavior, words of the heroes. In the words of Otabek, the protagonist of the novel "Last Days", "... it should be added that the wife you marry should be suitable for you, and the husband should be suitable for his wife." A change in attitude to the issue, a change in nature, in spirituality, is inevitable.

It is very important for the destiny of the society and the state that our young people grow up spiritually mature, oriental, morally active, responsible and loyal to the motherland. Man has always aspired to goodness, spiritual heights, to live a good life, to leave a good name and life-giving values for future generations. As we set ourselves the slogan of building a democratic society, leaving us a free and prosperous homeland, the main factor in achieving these great goals is to bring up perfect people [7].

Today, the preservation and development of such a high spirituality is dictated by the time itself. Because, as we have already shown in the previous paragraph-mizdek, it has come to the present stage of the development of mankind, which is a serious threat to the existence of the nation, its lifestyle and its mentality, the amount of factors and Means directed against the spiritual world of the same nation and its clays has greatly increased. Ignoring them means ignoring the fate of the nation[8].

A spiritually mature person does not pursue a career, fame, does not bend when faced with difficulties, is patient, enterprising, and sets an example for others in every field. People who do not respect the history, values, language, destiny and independence of their people cannot be called perfect people, and such people do not benefit the welfare of the Motherland and the development of the state.

Aziziddin Nasafy, a 13th-century mystic, wrote in his book *The Perfect Man*:, then let the following four things be perfected: good words, good deeds, good morals, and education»[9].

The devotion and hard work of spiritually mature, educated, sane young people with a new outlook in building a new Uzbekistan will serve to raise the new development to a higher level.





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