



INTERNATIONAL AND INTERCONFESSIONAL RELATIONS IN UZBEKISTAN

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Abstract:

Uzbekistan, a landlocked country in Central Asia, is renowned for its diverse cultural heritage and historical significance. In recent years, the nation has made significant strides in the promotion of international and interconfessional relations. This article explores the key factors contributing to the positive development in these spheres

Keywords: religion, religious tolerance, peace, interethnic harmony, activities

Introduction:

Many great thinkers came out of the idea of the right to choose religion, taking into account the peculiarities and conditions of peoples and individuals. So Farobiy wrote: "...a group or a people can imagine... things in an imitation image are different from other groups or other peoples.

That is why virtuous peoples are different, while righteous cities can have different religions. and believe in the same happiness " in the context of globalization, where the space of world history is compressed, the development of religious tolerance, the parallel development of interreligious solidarity is the most effective.

It should be noted that in the context of globalization, religious tolerance and interconfessional Harmony are important in ensuring the stability of our country. It was during the years of independence that the positive attitude towards the state of religious tolerance and interconfessional harmony in our country laid the foundation for a new era in the development of our country.

In particular, the culture of tolerance and humanism, religious tolerance, the atmosphere of interconfessional harmony, in turn, are becoming important in educating our citizens, especially the younger generation, in the spirit of loyalty to the motherland. On April 16, 2018, President of the Republic of Uzbekistan Sh. Mirziyoyev signed decree PF-5416 "on measures to radically improve the activities of the religious and educational sphere".

This document aims to ensure continuity of the religious education system in Uzbekistan: from the initial stage (secondary special Islamic educational institutions





or madrasas) to higher and later religious education. In turn, these factors were established as one of the most important priorities of state policy in Uzbekistan.

In our country, representatives of Zoroastrianism, Buddhism, Christianity, monism, Islam have long lived in harmony and harmony. In particular, in many cities of our country there are mosques, churches, synagogues. In turn, in these holy places, the nations and elates of different faiths freely performed their religious rites.

Consequently, this situation can also be seen on the example of the interaction of all nationalities and elates living in our country today, practicing different religions. Historically, during the declaration of independence of the Republic of Uzbekistan, there were no religious contradictions between all religions in strengthening the foundations of peace and sustainable development through interethnic harmony and religious tolerance.

As our President Shavkat Mirziyoyev noted in this regard: "our state is a multi-ethnic and multi-confessional state. Today, more than 130 nationalities and people live in our country as children of the same family. There is no doubt that the ancient tolerance traditions of our people play an important role in this regard".

This, in turn, is a special example of interethnic harmony, religious tolerance, interdenominational harmony and solidarity in Uzbekistan, a positive example of tolerance towards all religions. Consequently, the roots of ethnic, cultural and religious tolerance inherent in our people, which are an integral part of our spirituality, go back to the distant past, as also recognized by representatives of other religions.

It should be noted that the religions that exist in the world in their essence embody the ideas of goodness, peace, kindness, friendship, creativity. In particular, religion encourages people to honesty and purity, Kindness, Harmony and tolerance. The religions of Islam and Christianity promote moral standards that embody humanistic ideas: compassion, compassion, honesty, purity of heart, valor and solemnity.

One of the world religions, Christianity encourages its believers to show kindness on the basis of religious and moral ideas, tell the truth, help the oppressed and hardworking people, work, live in harmony.

Thus, the problem of religious tolerance in all world religions is embedded in both universal and religious-moral qualities. Thus, religion has become one of the most effective ways to influence the human mind.

Today it is important to ensure peace and development in Uzbekistan. Representatives of all religions are equally interested in the fact that the atmosphere of peace, tranquility, stability and prosperity prevails in the Republic. In turn, the state promotes the strengthening of reconciliation and respect between citizens and





stateless people of different religions, religious organizations of different religions, fights against religious and other fanaticism and extremism, and does not allow for a sharpening of relations, increased hostility between people of different nationalities. beliefs.

The head of our state, Shavkat Mirziyoyev, reflected on this issue, "...nowadays, in different regions of the world, the conflict between nations and religions is increasing, nationalism, religious intolerance is increasing. These vices are embedded in the state, destroying society. and is becoming the ideological basis of the radical group and currents.

In such harsh conditions, it is increasingly important for us to further strengthen friendship and harmony between people of different nationalities and religions in our country. This undoubtedly serves as a trustee. the Pledge of peace in our country, the creative potential of our people, confidence in tomorrow, laid the groundwork for the rise".

In particular, ensuring relations of interethnic harmony and religious tolerance in Uzbekistan, primarily through the Prevention of interfaith conflicts, provides the basis for the formation of mutual cooperation, harmony and mutual understanding between representatives of different religions. This factor directly serves the peace and development of the land, the rise of universal culture and spirituality.

In the last four years, the reforms carried out in the field of religious education and education in our country and its results are highly appreciated by the international community. Consequently, in our country, a consistent and well-thought-out policy on strengthening the atmosphere of mutual respect, solidarity and cooperation between different nationalities and denominations, supporting intercultural dialogue and ensuring peace and harmony is fully supported by the international community.

It is noteworthy that on September 19, 2017, at the 72nd session of the UN General Assembly in New York City, a special resolution called "Enlightenment and religious tolerance" was adopted at the next plenary session of the UN General Assembly in 2018 as a practical expression of the initiative put forward by our President Shavkat Mirziyoyev. The draft document developed by Uzbekistan was unanimously approved by all UN member states.

The main goal of the resolution proposed by Uzbekistan is to provide educational opportunities for all, eliminate illiteracy and ignorance. The document focuses on establishing tolerance and mutual respect, promoting religious freedom, protecting the rights of religious people, and preventing their discrimination.





The resolution on "enlightenment and religious tolerance" is especially relevant when the problem of extremism, terrorism escalates in the world and promotes the issue of enlightenment, education as an effective means of combating global threats at the same time when intolerant, uncompromising attitudes towards representatives of different religions and beliefs are observed.

It should be noted that more than 130 nationalities and people live in peace in Uzbekistan on the principle of tolerance in a period when the vital and natural rights of a person in different regions and countries of the world are violated to varying degrees, such as living, education, work and demonstrating their talent and following their religious beliefs. And the fact that representatives of different nationalities and religions freely practice their prayers without prejudice to any aggression is a priority in the stability of society.

Interethnic harmony and religious tolerance are considered one of the basic principles of a democratic society. Tolerance ensures harmony among citizens and prevents the occurrence of social conflicts. Today, not only in our country, but throughout the Earth, religious tolerance, mutual respect between religious denominations, mutual understanding of each other are becoming the main life principle.

In this regard, the fruits of the righteous policy from the early days of independence, as well as the high qualities of our people, are the reason why today people of all nationalities and religions live and live in peace and harmony in our country. As president of the Republic of Uzbekistan Shavkat Mirziyoyev noted, "during the years of Independence, a new stage in the development of interethnic relations began in our country.

The development of a culture of tolerance and humanism, the strengthening of interethnic and interethnic harmony and harmony, the education of the younger generation in the spirit of love and loyalty to the Motherland on this basis, has been established as one of the most important priorities of state policy in Uzbekistan. All this has found its full expression in life".

Indeed, in Article 4 of our main committee, the state of Uzbekistan shall ensure that the languages, customs and traditions of all nations and elates residing on its territory are respected, create conditions for their development, while Article 18 establishes equality before all law in our country, regardless of gender, race, nationality, language, religion, social origin, faith, personality and social status.

In recent years, the policy of interethnic harmony and tolerance, like many spheres, has reached a new level. Uzbekistan's practices and initiatives are recognized in the world community.





Conclusion

Uzbekistan's commitment to strengthening international and interconfessional relations has been crucial in promoting peace, stability, and prosperity within the country. Uzbekistan serves as a shining example of how countries can foster bilateral and multilateral cooperation while promoting interfaith harmony and religious freedom.

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