



SYSTEM OF RELATIONSHIPS IN THE FAMILY

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Annotation

This article gives you a brief overview on family relationships. After all, a person's destiny, future success, career choice, and morality all depend on the family. Because the good behavior and morals of our children are perfected in the family. Indeed, the spiritual and moral upbringing of children in the family is the key to our future. Therefore, the formation of children's understanding of national customs, traditions, traditions and moral culture from an early age depends on the family.

Keywords: family, upbringing, aesthetic upbringing, society, education, spiritual and moral, harmoniously developed generation, diligence.

Introduction

From the first year of the XXI century, building a free and prosperous Motherland, a free and prosperous life has become the main idea of the people of Uzbekistan on the path of national development. The main goal is to serve the peace, prosperity and well-being of the people, to mobilize members of society, all segments of the population to create a great future for Uzbekistan, to instill independence in the hearts of every citizen of our country, regardless of nationality, language or religion. 'Loyalty to the verses and a sense of mutual respect became the decision [2].

Of course, the role of the family, along with education, is invaluable in inculcating the main idea of the ideology of national independence and its goals in the minds of students and young people. Because the family is one of the most important social factors of ideological upbringing. The family is the foundation of society and has centuries of strong spiritual resources.

Relevance of the Topic

From the first days of independence of Uzbekistan, the restoration of national values in the life of society and the upbringing of a harmoniously developed generation based on them has become a priority of state policy. The pure and pure devotion of a child, his spiritual growth, depends on the strength, peace and harmony in the family. Because the young generation brought up in it will grow up to be spiritually mature, healthy, independent-minded people. Of course, the spiritual and moral upbringing





of a child is fully ensured only if the family is harmonious, its continuity depends on the level of self-awareness of family members, their independent thinking, worldview, and true human qualities [10].

The priority of love in the family is the basis of spiritual and moral upbringing of the child. However, the family, by its very nature, has its own characteristics for each child. This includes mutual respect and strict discipline, the duty of family members, kindness to each other, kindness, living in a good and decent way, the well-being of family, relatives and close people, neighbors. Caring for their well-being plays an important role in the spiritual and moral upbringing of a child. Adult lessons for young people, household experience, and parenting experience will also help boys and girls build strong families [3].

Family is a place of upbringing. Education is one of its most important tasks. A child born in this place learns from his parents not only hereditary traits, but also their rules of behavior, morals and behavior. High values such as mutual respect between parents, kindness, honesty, purity, diligence, humanity are instilled in the child's behavior and consciousness through breast milk, kindness and example of family members [7]. The family is a key factor and tool in the mental, moral, aesthetic, economic, environmental, physical, spiritual, hygienic and sexual upbringing of a child. For example, a parent is an artist, a child is a work of art, and the process of upbringing is art itself.

There are other characteristics of Uzbek families. They have been formed over the years, have risen to the level of value, and still retain their value today. That is, childhood, procreation, strict division of labor, parental control of the family budget, respect for the young by adults, family pride, the protection of honor has become a duty for each of its members, tug. It develops a special feeling of love for the place where he grew up. Parenting is a complex and time-consuming process that begins long before a child is born. That is, the health, mood, lineage, worldview, inner and outer world, morality, compatibility of material and spiritual level, spiritual and physical readiness of the future parents for marriage are important in the upbringing of children [12].

The purpose of family upbringing is to instill in children a sense of pride in their parents, family, ancestors, country of birth, homeland, nation, people, language, religion and traditions. Thus, the harmonious spirituality of a person, which is formed in the family, plays an important role in building a high-spirited society. It is known that a child is very sensitive to his upbringing. Children know their parents better than parents do [6]. From an early age, the child imitates the actions of adults, repeats their words. When a person grows up, he does not repeat everything he saw as a child, but





all these things remain in his heart and mind, leaving a mark on himself. That is why it is so important to give advice and guidance to children in the family, enlightenment ideas and personal upbringing. About the value of education in the family, respect for knowledgeable and wise people, hospitality, kindness, courage, self-interest, greed, greed, betrayal of friends and people thinking has a great impact on education [11].

Because in the family environment, the idea of encouraging children to learn, its benefits, respect for scientists is the basis of the child's well-being. Encouraging children to learn in the family, believing that good will come from educated people, teaching them not only to listen to their opinions, but also to follow them in practice, scientific work, the realization of noble goals are important features. Because if a person is knowledgeable, he will make people happy. In addition to being educated, giving advice on the need to avoid bad behavior, the harmful effects of arrogance, and boasting is the basis of spiritual and moral upbringing in the family [3].

It is well known that being educated and enlightened ensures that a person stays away from arrogance, and that being away from arrogance in the teachings paves the way for a person to establish a positive relationship with those around him. Striving for knowledge is a blessed and noble deed. This means that everyone should strive to learn science, apply the acquired knowledge, and give up arrogance. Only a person who has suffered in the way of learning science can fully master it and master the secrets of the profession [5]. Another feature of the spiritual and moral upbringing of children in the family is the development of the mind. Because the mind of a wise man is sharp, he quickly absorbs any advice into his mind. The sharpness of the human mind is the speed at which the ability to solve any problem occurs when a bird flying above sees a prey on the ground and dives down in search of it. The speed of the intelligent human mind is comparable to the flight of a bird. Wise, educated people do not pay attention to useless words, do useless and harmful things. It does not fly on inappropriate gifts. He does not expect a reward for every action he takes, nor does he value gifts that are not so valuable [9].

Kindness is another characteristic of the spiritual upbringing of children in the family. It is a human quality to have knowledge and skills, to work for goodness and goodness, and for the common good. Teaching children in the family to respect the human person and his dignity, hospitality, friendship, cooperation, love of work, passion and need for education and profession, patriotism and brotherhood to have knowledge, the importance of thrift and the prevention of waste, justice and injustice, the consequences of good and evil, the rules of morality, health education, forms the notion of seeing his pleasure, the result of his labor, as an adult [4].





Conclusion

In short, the class teacher should always be aware of his students. For example, if a student's learning is poor, the teacher should first meet with the parents and ask questions to improve it. Talk to your parents about why they are not doing well, why they are not doing their homework on time. If the child's family has all the conditions and the child wants to study well, but does not achieve the desired result, the teacher will transfer the child to a friend who reads well. 'yish should. In addition, by gathering such passive students and organizing additional classes in various subjects, such as mathematics, mother tongue, reading, etc., to further increase the demand and interest of children in reading. the teacher must act [8]. The teacher needs to work actively with the parents of the students. Because parents need to be aware of what is going on in the classroom at school and accompany them when they are having a hard time. To do this, you need to keep a notebook of communication between parents and teachers and keep it constantly.

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