



CAUSES OF DISPUTES BETWEEN PARENTS IN FAMILY

Qodirova Malika

Teachers at State Pedagogical Institute of Jizzakh

Imomqulova Fotima

Teachers at State Pedagogical Institute of Jizzakh

Annotation

The family is the divine and miraculous discovery of mankind. There is no nation or ethnic group in the world that lives without marriage. No matter where you go, you come back to the family, no matter who you are - you are a family member. The national spirit of the family defines the national spirit of the people. In this sense, the family is a sacred social institution that shapes national psychology in every member of society.

Keywords: couple relationship, conflict, materialism.

Introduction

Many young people raised in a successful family find their parental family ideal for their future family life. If the marriages of young people who want to start such an ideal marriage do not go as expected, they will be stunned by the problems that arise in the process of adaptation and complain that they have lost their way in marriage. For this reason, it is expedient not only to show the positive side of the couple's relationship, but also to show the psychological conditions that occur in this relationship, which exist in real life. Only then our young people will have a relatively adequate picture of family life. Once a young family is formed, it has many socio-psychological, ethnic, territorial, sexual factors that hinder the development of the couple's relationship "as expected". Young people need to be given a clear and well-founded understanding of these psychological factors. This will be the basis for preventing family conflicts. Another aspect is the lack of understanding between family members in the family, often resulting in conflicts due to the inability to listen and understand each other in the process of communication. In newly formed families, four different families are conditionally formed as a result of the development of the couple's relationship in one way or another. These are:

- Families with strong relationships;
- Families with temporarily strengthened relationships;
- Families where new conflicts arise and recur;





- Divorced families with broken relationships.

The most acceptable of these are the first category families. Each of our young people should strive to build such a strong family. The second category is families where family relationships are temporarily strengthened. After the conflicts in such families, if the couple draws the right conclusions from the conflicts and contradictions in time, realizes their mistakes in time and tries to understand each other, they can also cooperate. If favorable conditions do not occur, if the couple does not have enough knowledge and experience to understand and correct their mistakes, or if they do not want to correct these mistakes, the temporary tension may decrease and then escalate into new conflicts. In addition, if the couple's older relatives and friends do not give guidance and advice to young people based on their rich life experiences, but instead interfere in the young family's life, the problems may be exacerbated. The third category of families, according to the nature of the post-conflict situation: "conflicts are partially resolved, tensions increase, new conflicts arise and again partially resolved" is the most characteristic of these four types of families and requires serious attention. Because some families (the fourth category) can be broken up due to badness, deepening of conflicts, escalation of tensions. Of course, the divorce case is sad for this marriage-family relationship. Especially in such cases, if there are children in the family, they will be left without a father or mother. After the divorce, the socio-psychological situation of both parties worsens. But a person who has broken up with his family for the first time may be able to correct his mistakes next time, and then "find his match" and live a happier life in most cases. However, another characteristic feature of the third category of families for the Uzbek ethnos is that Uzbeks, as well as Tajiks, Kyrgyz, and Kazakhs, have a strong tradition of negative attitudes toward family breakdowns, other than in European nations. That is, divorce is condemned according to public opinion.

In addition, kinship is more common in Uzbek families than in other fraternal families. Even if the couple's relationship does not develop as expected in such families, that is, even if they are quarrelsome, do not understand each other, not right for each other, do not get along psychologically, they try to save their families in any way, such as "do not break the family", "do not break the kinship" way. Currently, the majority of accidents, various nervous disorders, diseases, crimes, murders, suicides, adultery, wrong rearing and other similar tragedies occur in the third category of families. We can point to the following as factors in family conflicts. **Material shortages**-not being able to provide for the family financially puts the couple's relationship in a bad position, and there are now conclusions that the reason for many divorces is financial insecurity. Such problems also have a serious impact on the





upbringing of children. Mutual quarrels in the family, inability to get along stem from living together with many family members in a family. Conflicts arise from the absence of a specific systematized system in the family or the non-subordination of certain family members to the existing system.

Intimate relationship between a couple. Conflicts of this kind are also reflected in the works of Eastern thinkers. These relationships can include love, friendship, enmity, loneliness, and so on. However, intimate conversations can be not only desired, but also unwanted. These conversations meet the needs of empathy, mutual support, encouragement, mutual understanding. If these conversations between the couple are not understood and the right attitude is not expressed, this will lead to conflicts.

Failure of family members to lead a healthy lifestyle. The fact that the father or mother is addicted to bad habits (drinking, smoking, drugs, bad habits) and the development of various diseases in the family also causes enough conflict in the family. In this case, the child becomes angry and resentful of the actions of the father or mother in front of his neighbors and friends, which leads to conflicts in the family. In other cases, the phrase "does what he sees in the bird's nest" applies. In both cases, the conflict between the couple leads to a second disagreement between the parents and the children.

Equality in the family. The right to equality in a couple's life is not universally accepted. In some families, discrimination, contempt, disregard for women, and disregard for their opinions can lead to conflict, while women's desire for dominance in the family can also lead to conflict.

Indifference of one of the spouses to family issues or to each other. This may be due to the fact that the child has not been taught to work from an early age, has not been involved in domestic work, and their indifference to each other may be due to the presence of a third person in the middle or temperament and character traits.

Inconvenience of living conditions. It is an issue that is almost always raised by the wife, and is often associated with uncomfortable conditions in the performance of household chores, such as accommodation issues.

Improper parental intervention. While the bride's mother-in-law's advice and guidance on housekeeping, child-rearing, dressing, the groom's mother-in-law's advice on caring for the wife, helping with household chores, and so on, can lead to family problems.

Different approaches to infertility or child rearing. When the love between a childless couple is stable, it may not go as far as a divorce, but conflicts often recur. As we analyze, depending on the situation, these indicators serve as a cause for some, an excuse for others. It should be noted that if the spiritual climate in the family is strong and the couple understands each other well, perform their duties in the family by heart, know how to turn a blind eye and trust other positive factors never let the family crisis. The more



unfavorable the relationship between young people, the stronger and more negative these excuses will be, and these circumstances may become the cause of divorce. In general, the occurrence and development of conflicts between spouses in the family can happen on the basis of a certain unhealthy psychological environment. In this sense, conflicts also have their own range. Sometimes in conflict situations, the husband or wife will do their best to overcome, and sometimes calls “help” from outside. Such a conflict situation creates a certain social psychological environment. As a result of the above-mentioned shortcomings in interpersonal relationships in the family, especially in the relationship between the couple, the happiness in the family disappears, there is coldness in relationship, and a conflict arises. Conflicts are disagreements between couples that do not match their interests. This leads to misunderstanding between them. From the above considerations, it can be seen that there are many reasons for disagreements and conflicts between couples.

References

1. Mirziyoev Sh.M. Together we will build a free and prosperous democratic state of Uzbekistan. 2016, page 12.
2. Karimova V.M. Psychology of family relations. Tashkent. 2018. page 104
3. F. Imomqulova, “СОЦИАЛЬНО-ПСИХОЛОГИЧЕСКИЕ ОСОБЕННОСТИ СУПРУЖЕСКОЙ СОВМЕСТИМОСТИ В БРАЧНЫХ ОТНОШЕНИЯХ”, 2022
4. Safarov O., Mahmudov M. Family spirituality. Tashkent. Spirituality. 2009.
5. Saifnazarova F. Uzbek family: social and spiritual values.
6. Fayzieva M.X. Psychology of family relationships. T. “The age of new generation” 2007. P.

